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TUSCALOOSA, 1900.

Howard College Library

**ALABAMA BAPTIST STATE CONVENTION**

Next Session at Brewton, November 13, 1901.

## DIRECTORY.

PRESIDENT—H. S. D. Mallory, *et al.*

FIRST VICE PRESIDENT—R. E. Pettus, Huntsville.

SECOND VICE PRESIDENT—A. B. Johnston, Birmingham.

SECRETARY—Wm. A. Davis, Anniston.

STATISTICAL SECRETARY—M. M. Wood, Huffman.

TREASURER—R. F. Manly, Birmingham.

AUDITOR—S. P. Fowlkes, Birmingham.

DIRECTORS—President, Vice Presidents, Secretary, Treasurer, *Ex-Officio*: W. P. Welch, Law Lamar, A. J. Dickinson, T. M. Johnson, R. R. Koyne, J. B. Ellis, J. T. Murfee, R. G. Patrick, J. F. Wats.

STATE BOARD OF MISSIONS—Term expiring 1901: A. J. Dickinson, S. O. Y. Ray, Geo. W. Ellis, A. B. Campbell, J. L. Thompson, W. S. Brown, P. H. Mell; 1902: B. D. Gray, J. S. Carroll, H. S. I. Mallory, C. A. Stakely, W. J. Elliott, W. G. Curry, G. G. Miles; 1903: V. B. Davidson, A. E. Burns, J. B. Graham, J. F. Purser, N. C. Underwood, J. G. Harris, W. J. E. Cox.

HOWARD TRUSTEES—Term expiring 1901: A. W. Bell, J. H. Eubank, W. J. E. Cox, J. W. Minor, H. H. Brown, B. D. Gray, S. W. Welch, M. B. Neece; 1903: F. S. White, J. P. Stiles, A. D. Smith, J. A. Glenn, B. H. Crumpton, W. G. Curry, E. F. Enslin, E. H. Cabaniss; 1905: S. P. Fowlkes, D. L. Lewis, Paul Carson, J. B. Ellis, J. T. Davis, A. C. Davidson, C. C. Jones, J. G. Lowrey.

JUDSON TRUSTEES—Term expiring 1901: T. T. Daughdrill, R. E. Pettus; 1903: B. M. Lide, W. P. Welch; 1905: W. T. Smith, J. F. Purser; 1907: J. B. Lovelace, C. A. Wilkerson; 1909: Joseph Norwood, T. Eley; 1911: E. O. Fowlkes, J. P. Shaffer; 1913: Ernest Lamar, J. B. Ellis.

ORPHANAGE TRUSTEES—Term expiring 1901: Geo. R. Farnham, I. M. Bruner, J. V. Dickinson; 1903: John Cunningham, J. C. Bush, H. L. Martin; 1905: J. W. Stewart, C. S. Rabb, C. L. Gay.

WOMAN'S MISSIONARY UNION—Mrs. L. F. Stratton, President; Mrs. B. D. Gray, Vice President; Mrs. H. L. Mellen, Vice President Executive Committee; Mrs. D. M. Malone, Secretary; Mrs. G. M. Morrow, Treasurer; Mrs. T. A. Hamilton, Leader Young People's Mission Work; Mrs. Florence J. Harris, Leader Baby Branch.

BOARD OF MINISTERIAL EDUCATION—W. M. Blackwelder, A. B. Davidson, J. V. Dickinson, C. C. Jones, R. M. Hunter, J. G. Lowrey, Davidson.

INSTITUTE BOARD—W. E. Hudmon, J. P. Shaffer, W. E. Lloyd, Gregory, J. R. Stodghill, J. G. Lowrey, F. M. Woods, J. M. McCoy, P. Lindsey, A. E. Burns, A. J. Dickinson, J. F. Purser, C. J. Bentley, A. Glenn, D. L. Lewis, Arnold S. Smith.

### COMMITTEES TO REPORT AT CONVENTION OF 1901.

FOREIGN MISSIONS—J. F. Purser, A. J. Dickinson, J. H. Longcrier, P. Hendon, J. F. Watson, W. H. Simpson, W. J. Armstrong, G. O'Rear, W. N. Nichols.

HOME MISSIONS—A. C. Davidson, A. B. Campbell, H. L. Martin, H. Creighton, W. J. D. Upshaw, J. W. Willis, I. A. White, C. R. Lee.

PROGRAM—Pastor of Brewton Church, Secretary of State Board, and L. M. Bradley.

SUNDAY SCHOOLS—Bunyan Davie, M. W. Rushton, W. G. Curry, A. J. Preston, D. W. Ward, J. K. Jenkins, J. B. Perkins, C. S. Rabb, J. M. Solley.

TEMPERANCE—J. L. Gregory, John W. Johnston, J. R. Stodghill, F. Register, F. S. Moody, B. H. Crumpton.

WOMAN'S WORK—T. M. Callaway, C. C. Winters, Richard Hall, W. Taliaferro, N. S. Jones, I. N. Langston, J. H. Rainer, L. M. Bradley.

YOUNG PEOPLE'S WORK—L. O. Dawson, H. C. Risner, J. E. Barnes, R. M. Hunter, T. F. Jones, W. J. Elliott, T. J. Porter, Geo. D. Motley, L. Sutton.

INTRODUCTORY SERMON—W. J. E. Cox; Alternate, P. V. Bomar.



# Alabama Baptist State Convention,

Seventy-Ninth Session—1900.

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THE ALABAMA BAPTIST STATE CONVENTION assembled for the seventy-ninth session with the Tuscaloosa Baptist Church on Tuesday, November 13th, 1900, at 9:30, A. M., H. S. D. Mallory, President, presiding, and Wm. A. Davis acting as Secretary.

2. Devotional exercises were led by Geo. E. Brewer.

3. Delegates were enrolled as their names appear in list at end of these proceedings, the roll including all names reported during the session.

4. Officers were elected as follows:

*President*—H. S. D. Mallory.

*First Vice-President*—R. E. Pettus.

*Second Vice-President*—A. B. Johnston.

*Secretary*—Wm. A. Davis.

5. The Program was reported by L. O. Dawson, Chairman, and adopted; and the President and two Vice-Presidents were directed to substitute speakers for absentees.

6. L. O. Dawson, Pastor of Tuscaloosa church, made an Address of Welcome to which response was made by W. W. Lee.

7. Visitors were presented as on list appearing at end of Roll of Delegates, the list including all introduced during the session.

8. Pastors coming into the State since last session were introduced as follows:

C. C. Winters, East Florence.

Charles R. Lee, Decatur.

A. J. Johnson, Jacksonville.

C. A. Stakely, Montgomery.

M. B. Wharton, Eufaula.

J. M. Shelburne, East Lake.

W. J. E. Cox, Mobile.

J. E. Herring, Sumterville.

9. Geo. G. Miles, its President, read

## REPORT OF THE STATE BOARD OF MISSIONS.

The report of the Corresponding Secretary touches so many different phases of the work, we will request him to read it before the convention, and have it spread upon the minutes as a part of our report. In his ad-

ministration of the office of secretary, Bro. Crumpton has been faithful and industrious, and the results of the year's work are most gratifying. "Honest and faithful labor and everlastingly at it" has been the motto of his efforts, and God has crowned the year with his richest blessings. There has been no attempt at sensational, or high pressure methods to reach results. The work accomplished has been of the most substantial character. The number of missionaries has been increased, the amount contributed for missions is more than \$1,500.00 in advance of last year. A greater number of associations are in co-operation with the convention. There has been a permanent and steady growth in systematic efforts, and best of all, there is a cheerful, hopeful spirit among our people. The spirit of co-operation is growing, and we feel confident that within a few years every Association in the State will be in hearty sympathy and co-operation with the convention. We regret the falling off in contributions to State Missions. It would be a suicidal policy to overlook the needs of our State, while we supply the calls beyond. There are important centers in the State, which have been neglected for years; new and growing towns call loudly upon us for assistance, which we have been unable to render, and some destitute country fields are appealing to us in vain. The heart of the Secretary is burdened with these calls, which we are unable to heed. We do not believe that our laymen understand the situation in Alabama. If we could induce them to attend our Associations and Conventions, where the interests of the denomination, and the cause of benevolence are discussed; and if they would read denominational literature, and if the pastors from their pulpits would frequently put facts before them, greater interest would be awakened, and the cause would not be hampered for the lack of funds.

#### VACANCIES.

The terms of the following members expire at this session: W. B. Davidson, A. E. Burns, N. C. Underwood, John G. Harris, J. H. Creighton, J. B. Graham and J. F. Purser. The two last were elected at our last convention to fill vacancies that occurred at that time. The place of Geo. B. Eager is also vacant by reason of his removal from the State.

Bro. T. W. Ayers stated to the Board that he had been tendered and had accepted a position under the Foreign Board as Medical Missionary to China, and therefore tendered his resignation as a member of the Board. His resignation was received with regret and the Convention is requested to fill the vacancy.

#### YOUNG PREACHERS.

The point raised by the Secretary in regard to the scarcity of young preachers in the State is a grave one, and merits our most serious consideration. We should, as a denomination, pray God to send laborers into the field, remembering that the harvest truly is great.

#### THE SECRETARY.

But few of us can have a true conception of the scope of our Secretary's labors. He never enjoys an idle moment. He toils unceasingly by day and by night, sacrificing the comforts of home and the pleasure of his family, except to a very limited extent. His work from one end of the State to the other is being well grounded, and every where he goes the people receive him gladly. Let us sustain him with our sympathy, our prayers and our support.

#### CONCLUSION.

We are grateful to God that we close this year feeling that especial

blessings have come to us in all the departments of our work, and in looking to the future we are impressed with the magnitude of the possibilities that are before us. Let us implore the Divine Hand to guide us in our every effort.

G. G. MILES, PRESIDENT.

## THE REPORT OF THE CORRESPONDING SECRETARY TO THE STATE BOARD OF MISSIONS.

With this report we close the 25th year of the Board's history. I have appended a summary of work done by your Missionaries for the whole period. The most carefully prepared reports are necessarily inaccurate, from the fact that the best things accomplished are not reportable. What pen has power to report the influence of a single visit of a Godly man to a home? Who can tell the results of one sermon? God alone knows what has been done in the quarter of a century past by the scores of good men, you have sent forth. We can only take the cold figures; but they make a marvelous showing in this case.

While we congratulate ourselves over the increased work of the past year and in all the past of our history, the work which needs to be done is appalling.

### A GLANCE AT THE FIELDS.

There is some destitution in the country in Alabama. Here and there neighborhoods can be found where churches are needed, but generally the organized churches are quite sufficient. There are many of these churches without pastors. The preachers are on the field, but for various reasons the churches do not call them. The destitution in our towns and cities is most alarming; but numerous as these are, every place could be occupied speedily if we had the money; this is the greatest problem before the Baptists of the South today. The crying needs in our own State and on the fields of the Home and Foreign Boards could be easily supplied if our Baptist forces were organized with reference to taking the world for Christ. The need of organization is apparent in Alabama as one can easily discover by mingling for a little while with the churches of the State. Hundreds of churches, with their pastors, are practically anti-missionary, while other hundreds of churches are truly missionary and only wait for the leadership of pastors who will inform them of their duty and lead them in the adoption of practical methods. Indeed I might say, all of our churches would speedily become Missionary under Missionary leaders.

### THE GREATEST HINDRANCE

To the proper training of our churches is the system of calling pastors annually in the most of our village and country churches. It is demoralizing to the churches, producing discord and division among them. It is discouraging to the pastors. They can form no plans looking to the future well-being of their people, because of their uncertainty as to their tenure in office. In one year a man hardly gets acquainted with his people. "A stranger will they not follow," Christ said of his sheep; this is especially true if there is an attempt to lead them along lines they have not been used to. To bring about a Missionary reform in a church where the people have not been accustomed to giving of their means; where all their education has been in the wrong direction, the leader must be well known and loved. Under our present system in the country the pastor doesn't remain as shepherd of the flock long enough for him to get any hold on his people. Too frequent elections in church or State is ruinous to the permanent well being of the people concerned.

In the beginning of the Conventional year I began

## MEETING THE EXECUTIVE COMMITTEES

Of the Associations. Some most profitable meetings were held, but the severe weather of the winter and the pressure of other engagements prevented my meeting with all. The scheme should not be abandoned. To get in touch with the Associations we must talk over the situation with the leaders appointed by these bodies. It is no easy task to get before *seventy-eight* Associations, or meet with their Committees. By very hard work I visited *twenty-six* Associations—just one-third the number we have in the State. If we had fewer and larger Associations, greater enthusiasm could be aroused at the annual meetings and inspiration would be carried back to the churches; but as I see it, we are powerless to reduce the number. Baptists are independent and often exhibit their independence in unwise methods. Only time, with increased intelligence and a burning zeal for God's glory, will remedy such defects.

### CO-OPERATION.

Most of the Associations want help from the Board. This is their idea of Co-operation. Not many are seriously anxious about helping the Board. Some strong Associations consume every cent of State Mission money upon themselves; in some cases it is wise that they should do so, for the necessities of the case demand it; but there are others where the necessity does not exist beyond the ability of the pastors and churches to supply it. Everywhere I emphasize the point that State Mission money *should reach the treasury in Montgomery*. The Associations should call for an Associational Mission fund to be used in their bounds. If it is not sufficient, application should be made to the Board for assistance.

### THE APPORTIONMENTS.

In the twenty-six Associations where I have gone I have been received most cordially. Many of them have adopted the apportionment plan with enthusiasm, others have practically endorsed the plan by calling for increased pledges from the churches. I am sure the better plan is for the Associations to name an amount to the churches. In a little while they will become used to it and will take pride in seeing that the amount is raised. Where the Associations mention no sum, but pass the usual resolution requesting the churches to take regular collections, the churches have nothing definite before them.

Many pastors and interested brethren have promised to introduce the

### PLEDGE CARD AND ENVELOPE SYSTEM.

Wherever the plan has been tried the result has been most encouraging; but strange to say, the large city churches, which could most easily operate it, and where the results would be most favorable, are the slowest to take hold of it. Numbers of letters now in the office use expressions like these: "It is the only plan which has ever succeeded in our church," "Nearly every member signed a card," "It has more than doubled our contributions." If this system can be generally adopted I have no doubt about the outcome.

### THE SUNDAY SCHOOL BOARD AND BIBLE WORK.

The Sunday School Board generously donated for our use \$300.00 worth of Bibles. Some of these we used in paying Missionaries in co-operation with Associations; some were put in the hands of pastors who sold them and returned the money to the Board, having the privilege of donating where they discovered persons destitute of a Bible. This is by

far the best way of co-operating with the Associations. It puts the Word of God in the homes of the people. There is no darkness so dense as that where the homes are without the light of truth. A thousand dollars a year for ten years put in Bibles would be a wise expenditure of Mission money.

The brethren should keep in mind the work of our Sunday School Board at Nashville. Much of the profit made on Sunday School literature is returned to the denomination in the way of donations of Bibles and religious books. The Sunday School cause is making gratifying progress; not indeed as rapid as it should, but progress never-the-less. It is hoped that the Board, after a little, may be able to take more vigorous hold of this department of work; but at present in my opinion we should adhere to the line of work we are now pursuing.

I have been made sad at the discovery that we are running short of

#### YOUNG PREACHERS.

There are numbers of Associations in which there is not a young man in all their bounds who has the ministry in view. Have our churches ceased to regard the fields white unto harvest and forgotten to pray to the Lord for an increase of laborers? Every year fifty or a hundred young men ought to enter the ministry, if the supply is to be kept up in Alabama. God must call them. This he will do if the churches will pray for it.

The employment of

#### MISS QUISENBERRY

For a few months has awakened a new interest for our Board among the Women's Societies. She went into the homes and got hold of the hearts of the mothers; went into the churches and organized Mission Societies among the women; and visited several Associations where ample time was given her to address the women. A consecrated, cultivated woman with common sense can do untold good and more of them should undertake Mission work in our state. I have been much pleased with the sensible, tactful way the Women's Central Committee is conducting its work. They can literally sow down the State with Mission literature, and that at very little cost. Wherever a Woman's Society is constituted it becomes a center of missionary zeal and enthusiasm. With cheerful spirits and willing hands they become the pastors' helpers—every enterprise of the church is fostered, and the missionary leaflets are scattered in remote sections. I look for great changes for the better to come in a few years in our churches through the influence of the aroused and consecrated zeal of our godly women.

I have distributed

#### MORE TRACTS AND PAPERS

This year than in any year of the Board's history. There is no question about the value of this work. Rev. Harry Martin has set an example which is well worthy of imitation. He has begun the establishment of a Fund which I have called by his name, for the printing and distributing of tracts and Bibles and good books. It has furnished me with the means for printing several valuable tracts.

I have printed and distributed over the State 10,000 "Missionary Catechisms for the Baptists of Alabama." It contains valuable information about Missions and is eagerly read by the people. The distribution of this literature accounts for the large amount expended for postage and express. It was a wise expenditure in my opinion.

In all the work the Baptists are doing in Alabama

## THE ALABAMA BAPTIST

Is an indispensable agent and its value cannot be estimated. Wherever a reader of the paper is found, there is an earnest friend to every cause.

The establishment of a

### COLPORTAGE WORK

Is almost a necessity. It is hoped that large-hearted individuals who have the means will see the great good to come from this and furnish the needed money.

### THE FINANCIAL EXHIBIT

This year is most gratifying. However, there is a falling off of near \$2,000 for State Missions, but that was not unexpected, since last year's report was swelled by more than that sum coming from the debt-paying movement. But the discouraging feature is more than offset by the fact that we have contributed for Home Missions over last year \$1,855; and for Foreign Missions \$1,267; and for all purposes reported in the office and at Richmond and Atlanta \$2,549. The indebtedness of the Board is so small it is not worthy of mention.

### THE FIGURES FOR NEXT YEAR.

The amounts apportioned to the Associations were on a basis of \$10,000.00 for State Missions; \$10,000.00 for Home Missions; \$13,000.00 for Foreign Missions; and \$1,000.00 for Aged and Infirm Ministers--making a total of \$34,000.00. If we allow \$6,000 for other benevolences it will make a total of \$40,000.00 which the 129,000 white Baptists are asked for next year. *This is \$16,000.00 less than the value of one egg a week per member.*

Much is being said in the Southern Baptist Convention and in the religious weeklies about reaching the

### NON-COOPERATING CHURCHES

In the South. I am glad the subject is being agitated. It has been all the while the great problem your Secretary has had upon his heart and mind. Every possible effort has been made, looking to this end. Some seem to think the trouble lies with the dissatisfaction in the churches with our present methods. There never was a greater mistake. Most of these churches know absolutely nothing of the methods except as they have been misrepresented to them by ignorant and prejudiced leaders.

I suggest some ways to reach the non-cooperating churches.

1. By the printed page--in tracts, pamphlets and newspapers.
2. By the living ministry going with patient and loving heart to the people and to brother ministers to win them to the work.

The Baptist Rallies of a few years ago did much along this line. They should be re-inaugurated. Twenty parties of ministers could be formed and in two weeks' time hold rallies of two or three days each in every Association in the State. The pastors would gladly give their services and the travelling expenses could often be collected at the meeting. The 20th Century Movement would be a part of this cooperative campaign. Not much has been thus far done along this line. Some churches have had profitable meetings, and a few Associations at their sessions have given consideration to the subject; but nothing effective has been reported.



## STATE MISSIONS.

## RECEIPTS.

To balance on hand last report.....	\$	55	07
“ Baptist debt.....		527	86
“ Foreign Mission Board.....		600	00
“ Home Mission Board.....		899	97
“ Contributions.....	6,814	99	—\$8,897 89

## DISBURSEMENTS.

Exchange.....	\$	11	29
Postage.....		158	18
Office expenses.....		153	95
Stationery and printing.....		207	32
Rent.....		130	00
Traveling expenses, Secretary.....		283	11
Traveling expenses, Agents.....		102	94
Traveling expenses, members of Board.....		77	82
Telegrams.....		2	43
Salary Corresponding Secretary S. M.....		800	00
“ “ “ H. M.....		400	00
“ “ “ F. M.....		600	00
“ “ “ bal. last year.....		45	00
J. B. Collier.....		45	30
Office Secretary.....		375	00
Central committee.....		124	95
Convention minutes.....		34	20
Bibles.....		19	11
Greensboro church.....		11	00
Missionaries.....	4,458	95	
Statistical Secretary.....		9	05—\$8,049 60
	Balance—		\$ 848 29

## HOME MISSIONS.

Balance on hand last report Home Mission.....	\$	390	78
“ “ “ “ “ Cuba.....		9	50
“ “ “ “ “ Frontier Missions.....		5	00
Contributions Home Missions.....	2,991	66	
“ Cuba.....		11	70
“ Frontier Missions.....		7	05
“ Carrollton church.....		41	45
			\$3,457 14
Amount paid Home Missions.....	\$	2,745	01
“ “ Cuba.....		21	20
“ “ Foreign Missions.....		12	05—\$2,778 26
	Balance on hand—		\$ 678 88



## FOREIGN MISSIONS.

Balance on hand last report Foreign Missions.....	\$ 702 03	
“ “ “ “ “ Miss Kelly.....	98 21	
“ “ “ “ “ Birmingham Missionary.....	131 50	
“ “ “ “ “ Sunbeam Missions.....	2 00	
“ “ “ “ “ N. China.....	1 45	
Receipts, Foreign Missions.....	3,423 34	
“ Miss Kelly.....	395 24	
“ Birmingham Missionary.....	192 34	
“ N. China.....	301 05	
“ Miss Claud White.....	55 80	
“ Travelling Exp. Missionaries.....	10 00	
		<u>\$5,312 96</u>
Amount paid Foreign Missions.....	\$3,132 81	
“ “ Miss Kelly.....	449 40	
“ “ Birmingham Missionary.....	265 09	
“ “ Sunbeam Missions.....	2 00	
“ “ N. China.....	302 50	
“ “ Travelling Exp. Missionary.....	10 00	
“ “ C. White.....	46 50	<u>\$4,208 30</u>
		<u>\$1,104 66</u>

## BIBLE AND COLPORTAGE.

Balance on hand last report.....	\$ 1 90	
Receipts.....	217 25	\$ 219 15
By amount paid.....		<u>66 77</u>
		<u>\$ 152 38</u>

## ORPHANAGE.

Balance on hand last report.....	\$ 89 97	
Receipts.....	564 34	\$ 654 31
By amount paid to Rev. J. W. Stewart.....		<u>350 86</u>
		<u>\$ 303 45</u>

## MINISTERIAL EDUCATION.

Balance on hand last report.....	\$ 14 52	
Receipts.....	251 44	\$ 265 96
By amount paid.....		<u>214 81</u>
		<u>\$ 51 15</u>

## INSTITUTE BOARD.

Balance on hand last report.....	\$ 9 10	
Receipts.....	90 43	\$ 99 53
By amount paid Rev. G. S. Anderson.....		<u>78 65</u>
		<u>\$ 20 88</u>

## GREENSBORO FUND.

Balance on hand.....	\$ 8 81	
Receipts.....	47 30	\$ 56 11
By amount paid Rev. R. G. Patrick.....		<u>56 11</u>

## BAPTIST DEBT.

Balance on hand last report.....	\$	527	86
By amount transferred to State Missions.....		527	86

## ALABAMA CITY CHURCH.

To receipts.....	\$	1,133	34
By amount paid.....		1,082	34

Balance on hand—\$ 51 00

## HARRY MARTIN COLPORTAGE FUND.

To receipts.....	\$	110	61
By amount paid.....		61	05

Balance on hand—\$ 49 56

## THE JUDSON FEMALE INSTITUTE.

To receipts.....	\$	2	00
By balance on hand.....		2	00

## SOUTHERN BAPTIST THEOLOGICAL SEMINARY.

Balance on hand last report.....	\$	5	00
Receipts.....		70	45—\$ 75 45
By amount paid.....			58 00

Balance on hand—\$ 17 45

## HOWARD COLLEGE.

Balance on hand last report.....	\$	25	45
Receipts.....		2	00—\$ 27 45
By amount transferred to State Missions..			25 45

Balance on hand—\$ 2 00

## BIBLE FUND.

Balance on hand last report.....	\$	30	90
Receipts.....		22	55—\$ 53 45
By amount paid Rev. J. M. Frost.....			30 90

Balance on hand—\$ 22 55

## CHURCH BUILDING.

Balance on hand last report.....	\$	5	35
Receipts.....		52	50—\$ 57 85
By amount paid.....			55 35

Balance on hand—\$ 2 50

## AGED AND INFIRM MINISTERS.

Balance on hand last report.....	\$	253 55	
Receipts.....		57 77	—\$ 311 32
By amount paid.....			50 00

## CHILDREN'S DAY.

Balance on hand last report.....	\$	11 20
By amount paid Rev. J. M. Frost .....		11 20

## JOHN G. HARRIS.

Balance to credit last report.....	\$	56 50
To amount paid.....		56 50

## EUTAW CHURCH BUILDING.

To receipts.....	\$	14 88
By cash paid.....		12 65

Balance on hand--\$ 2 23

## TEXAS CHURCHES.

To receipts for Galveston church.....	\$	38 67
To receipts for Alvin church.....		27 40

Balance on hand--\$ 66 07

## SUNDAY SCHOOL BOARD.

To receipts.....	\$	9 20
By balance on hand.....	\$	9 20

Balance on hand--\$ 9 20

## MISSIONARY DAY.

To receipts .....	\$	16 00
Balance on hand.....		16 00

## INDIA SUFFERERS.

To receipts.....	\$	183 06
By amount paid.....		183 06

## SPECIAL MISSION.

To receipts.....	\$	20 13
By amount paid I. N. Yohannon.....		20 13

## ALABAMA BAPTIST.

To receipts.....	\$	81 60
By amount paid.....		62 10

Balance on hand--\$ 19 50

## RECAPITULATION.

State Missions.....	\$ 6,814 99
Home Missions.....	2,991 66
Cuba.....	711 70
Frontier Missions.....	7 05
Carrollton Church.....	41 45
Foreign Missions.....	3,423 34
Miss Kelly.....	395 24
Birmingham Missionary.....	192 34
North China.....	301 05
Miss Claud White.....	55 80
Travelling Expenses Missionary.....	10 00
Bible and Colportage.....	217 25
Orphanage.....	564 34
Ministerial Education.....	251 44
Institute Board.....	90 43
Greensboro.....	47 30
Alabama City Church.....	1,133 34
H. Martin Colportage Fund.....	110 61
Judson.....	2 00
Southern Baptist Theological Seminary.....	70 45
Howard College.....	2 00
Bible Fund.....	22 55
Church Building.....	52 50
Aged and Infirm Ministers.....	57 77
Eutaw Church.....	14 88
Texas Churches.....	66 07
Sunday School Board.....	9 20
Missionary Day.....	16 00
India Sufferers.....	183 06
Special Mission.....	20 13
Alabama Baptist.....	81 60
	Total--\$17,257 54

We hereby certify that we have examined the foregoing report of W. B. Crompton, Corresponding Secretary, and find the same correct and supported by proper vouchers. We also counted the cash, \$3,418.95, as reported on hand, and find it correct.

GEO. W. ELLIS,  
JAS. C. POPE,  
Auditing Committee.

November 10, 1900.

COMBINED CONTRIBUTIONS FROM ALABAMA FOR MISSIONS  
FOR YEAR.

HOME MISSIONS:

Received at Atlanta.....	\$4,403 10
Balance in hands of State Board.....	678 88
Merchandise.....	1,745 91
	Total for Home Missions... .. \$6,827 89

## FOREIGN MISSIONS.

Received at Richmond.....	\$7,788 67
Balance in hands of State Board.....	1,104 66
Total for Foreign Missions.....	8,893 33

## STATE MISSIONS.

Total receipts.....	6,814 99
Grand total for Missions.....	\$22,536 21

## SUMMARY OF WORK FOR TWENTY-FIVE YEARS.

Men employed.....	958
Days of service.....	109,805
Miles traveled.....	732,327
Sermons and addresses delivered.....	72,600
Churches constituted ..	440
Persons baptized.....	6,829
Baptized by others in connection with missionary labor.....	5,222
Received by letter.....	6,199
Restored.....	681
Sunday schools organized.....	2,047
Women's Mission Societies organized.....	183
Subscribers to the Alabama Baptist.....	4,923
Pages of tracts distributed.....	445,447
Prayer meetings organized.....	684
Families visited.....	103,057
Subscribers to Foreign Mission Journal.....	1,002
Collections for all purposes.....	\$404,224.88

This does not include the many hundreds of books sold; nor the work done by the Corresponding Secretary; nor the work done by the Associational Mission Boards, except the few which were reported to the State Board.

The report was referred to a committee consisting of R. E. Pettus, Lewis Johnson and J. H. Longcrier. (See items 25, 47).

10. The Convention Sermon was preached by Arnold S. Smith from the text: "Jesus Christ the same yesterday, and to-day, and forever." Heb. 13:8.

11. G. S. Anderson, its Superintendent, read

## REPORT OF INSTITUTE BOARD FOR YEAR 1900.

*Dear Brethren:* With grateful hearts to our Lord, we make to you this our third annual report. The year's effort was given first to the re-organization of the work and conducting of the Correspondence Cour then to the holding of Institutes, and then to the attendance upon Associational Meetings. While some features of the effort have not been so satisfactory as hoped for yet upon the whole the year's work has been the most successful of its history. We as your Board would direct your minds specially to the following facts.

## THE WORK ATTEMPTED.

The work assigned us by this body is that of helping the unhelped Ministry. In the ranks of our Ministry are those aided in their equipment for their work through our denominational schools and those unaided. That the necessity for the work be emphasized to your minds we give in the following figures obtained from our best sources of information the following approximately correct Ministerial Status of the white Baptist Ministry of Alabama:

Total number in State.....	1 250
Total Pastors in State.....	594
Total out of pastorate.....	656
Total aided through schools.....	130
Estimated Superannuated.....	100
Number unhelped that should be reached.....	1 020
Total number in Alabama in 1897.....	886
Total number in 1900.....	1 250
Increase in three years.....	364

It will thus be seen our number is increasing more than one hundred a year while we are not helping on an average one-fourth that number. If the unaided element is increasing three times as fast as the helped element the necessity is apparent for instituting other agencies than our schools to meet our obligation to our Ministry. The fact that we have in the State 1,020 unhelped ministers within the working age to whom we have extended no help uncovers an appalling unmet obligation. Three-fourths of our churches are led by these men who are the Lord's anointed, whom the Holy Ghost hath appointed as overseers of the flock. They are honest, sincere men found in all the vocations of life and struggling beneath great burdens and are often tried between the two woes: woe is me if I preach not the Gospel and woe is me if I care not for my family. They cannot be displaced. No one wants their work. They cannot attend school to receive help. A large proportion enter the Ministry from other callings when beyond the school age. They feel the need of help and many of them hail with gratitude this effort of the denomination made in their behalf. Baptists owe it to these men, to their families, to their churches, to the gainsaying world to which they preach, and to our Lord whose servants they are with ourselves, to give them all possible, practical equipment.

The same obligation to carry the Gospel into all the world rests upon us to equip our Ministry, our whole Ministry. If necessary to have trained men for the foreign field it is equally important to have them for our home land whose Christianity and civilization would lead the world. If necessary to have trained men for our cities it is equally important to supply equipped men for the country, the natural home of the Baptists, the fountain of vitalizing influences and our most economical and fruitful Mission field. We should extend facilities for equipment to every man upon whom we lay the hands of ordination. We have helped one only out of every eight. It is our duty to help the other seven. The failure to meet this duty has its fruit in the 656 preachers in the State out of the pastorate, in the 750 churches in the State that are wholly unenlisted in the organized work and in the 80,000 untrained members. Our unmet obligation gives us this appalling harvest of neglect in wasted resources and lost opportunities. This denominational embarrassment must face us till God's servants are helped and the debt thus paid.

## THE WORK BEING DONE.

An important consideration is can this obligation be met? Is the work designed being accomplished? While it is an appalling task as attested by the many failures with negroes and whites and oft expressed purpose of the Southern Baptist Convention in reports of Boards and Committees to that body with its long postponed success in doing a similar work for the 10,000 unhelped preachers in the South and while we have not accomplished what we desire to do yet the work is now successfully organized and hopefully prosecuted. Its helpful influence is now reaching nearly every section of the State. In most of the Associations its witnesses are already found among the leaders. The effort reaches the homes of our men, discovers to them their want and their ability, springs fresh impulses, lends encouragement, inspires greater consecration and confirms in the ability to be and to do greater things for God and humanity. To discover to one his own gifts and possibilities is the prime object and end of all education. This we have done and are now doing for the Ministry of Alabama. The fruit which has appeared is still ripening and the seed is being sown in this large and most promising field. We are as yet upon the threshold of vaster possibilities that lie out before us and that stimulate us to renewed diligence in the Lord.

## METHODS OF WORK.

How are we doing the work? If a success, by what means have we made it so? Three methods are used.

1. The Institutes are held on the field when organized by the local Brethren. They are given free entertainment and continue about one week. In them a community of Ministerial thought, impulse and effort is created. Each imparts his gift and all become teachers of all. The Ministerial body thus begets its own uplift in its own edification. The usual result is higher purpose, broader view, deeper enlistment and unity in spirit, doctrine, plans and effort. Eleven of these Institutes have been held during the year attended by 105 preachers with many deacons and prominent laymen. Our hindrances were a disorganization of the work at the beginning of the year, the want of effective help on the field in organizing, a stringency of finance in meeting pledges and paying necessary expenses of the work, the continued rains throughout the Institute period, the necessity of postponing a number of Institutes in order to attend the Associational meetings, and bring up the finances.

Our encouragements were, the deep spirituality of most of the meetings, a profound conviction of real help with those attending, a conviction that an imperative denominational want is being met in the work and the appointment of committees on future Institutes.

Another method is the Sermonizer, the vehicle of our work. This gives examples in Sermonic exegeses on the Sabbath school lessons by the principles taught in the work. This puts both the method and its fruit not only into the Ministerial circle but also into the current of religious effort in the Sunday School and in the pew. To this are added editorials bearing on the work. 2,000 copies have been published monthly and have gone into all the homes of the Ministry and many others in the State. The circulation is increasing.

The publication of this paper was esteemed a necessity by the board in order to successfully prosecute the work.

The third method used was the Correspondence Course by which brethren were taught through the mails. Twenty new names matriculated besides the incidental exercises of old students not counted.

In future the Correspondence Course will be operated through the

paper. The formula of the principles taught embrace and exhibit all the features of Sermonic technicality and when joined to the technical department of the paper supply practical facilities for putting the work into the preachers' homes throughout the land and of giving technical and theological instruction to everyone who will receive it. In future it will be the fault of the man and not the denomination that fails to receive help. We are thus with simple and practical methods meeting a prime want of the individual in organizing the Ministerial thought in the Scriptures. We are grappling a fundamental denominational in seven-eighths of its preachers. The task is stupendous and perplexing. No greater, more important, inviting and hopeful work is now before the denomination. We are strained and tried at every step in it for want of funds with which to prosecute it. We need to have the old debt paid, we need the prayers and united efforts of all the brethren in it. We think the present year's work has been wisely and economically administered. Rev. G. S. Anderson has conducted the work as our Superintendent.

ENCOURAGEMENTS FOR THE WORK.

1. The Board is greatly indebted to Bro. D. L. Lewis of Sycamore, Alabama's noble philanthropist, for the gift of \$1,000 to our work for the year and for which we express to him our sincere gratitude.
2. Though the amounts generally were smaller contributed this year yet the number contributing was an increase over that of last year.
3. Out of the current expense account we not only met the year's current expense but also paid out of this fund \$129.91 on the old debt, reducing that to \$627.61.
4. The apportionment of funds by the Associations for future expense of the Board and the appointment of Committees to organize the Institutes marks a great advance over last year.
5. Opposition, if any, comes only from those not on the inside and who do not fully understand the work. Those who understand it grow stronger in its advocacy.
6. The circle reached is constantly being enlarged and through it a real educational uplift is being brought into the homes of the Ministry throughout the State.
7. We are in better preparation for the work than ever before and with the prayerful efforts of the brethren may attempt great things for God and expect great things from God.

TABULATED STATEMENT.

Institutes held.....	11
Preachers attending .....	105
Sermons preached.....	57
Number in Correspondence Course.....	20
"    Papers issued.....	18 000
"    Subscribers.....	1 100
Associational meetings attended.....	21
Apportionments by Associations.....	\$ 1 250
Subscriptions on old debt.....	\$ 250

Respectfully submitted,

G. S. ANDERSON,  
SUPERINTENDENT.

J. P. SHAFFER,  
PRESIDENT.



## FINANCIAL REPORT OF INSTITUTE BOARD.

## OLD DEBT.

Reported at last Convention.....	\$ 1,059 02
Collected since.....	\$ 301 50
Excess of receipts over Disbursements for current year, applied on old debt.....	129 91      431 41
	<hr/>
Subscriptions considered good.....	\$ 627 61
	240 00
	<hr/>
Balance unprovided for.....	387 61

## CURRENT EXPENSES 1900.

## RECEIPTS.

To cash from former Treasurer.....	\$ 48 37
“ “ “ D. L. Lewis.....	1,000 00
“ Contributions from November 13 to February 20.....	74 87
“ “ “ February 20 to March 20.....	39 52
“ “ “ March 20 to April 15.....	5 95
“ “ “ April 15 to May 25.....	44 72
“ “ “ May 25 to June 23.....	38 10
“ “ “ June 23 to July 13.....	67 06
“ “ “ July 13 to August 20.....	38 85
“ “ “ August 20 to September 20.....	43 16
“ “ “ September 20 to October 30.....	372 17
“ “ “ October 30 to November 9.....	77 86
	<hr/>
	\$ 1,850 63

## DISBURSEMENTS.

Salary.....	\$ 1,250 00
Office expenses.....	250 00
Expenses; Institutes and Churches.....	\$ 108 94
Associations.....	111 78      220 72
	<hr/>
	\$ 1,720 72

Balance applied on Old Debt.....\$ 119 91

The report was referred to a committee composed of B. H. Crumpton, T. M. Callaway and R. M. Hunter. (See items 50, 54).

12. Committees to report at this session were announced as follows:

*Collections*—J. M. McCord, J. E. Herring, J. K. Jenkins,

*Nominations*—J. L. Thompson, G. D. O'Rear, Richard Hall, C. S. Rabb, M. B. Wharton, J. J. Hagood, M. C. Reynolds. (See item 48).

*Time and Place*—W. M. Blackwelder, H. F. Hill, R. T. Ewing, H. G. Amerson, E. E. George. (See item 52).

## TUESDAY AFTERNOON.

13. The Convention held no session but gave the afternoon for visiting the Central Female College, the State University, and the State Insane Asylum.

## TUESDAY NIGHT.

14. The Convention was addressed on the "New Century Movement," as affecting Home Missions, by A. C. Davidson and A. B. Campbell. (See item 22).

15. I. J. Van Ness spoke on the "New Century Movement" in connection with the interests of the Sunday School Board.

## WEDNESDAY MORNING.

16. Devotional exercises were led by J. W. Kramer.

17. The Secretary of the Convention read

## REPORT OF DIRECTORS.

A meeting of the Board of Directors of the Alabama Baptist State Convention was held in Selma on January 6, 1900, having been duly and legally called for the purpose of considering and acting on a proposition to convey to the Baptist church (white) at Greensboro, Alabama, the lot of land in said town held by the said Alabama Baptist State Convention under deed from D. W. Taylor et al recorded in the Probate office of Hale county, Alabama, in Deed Record "N", page 621, and to enable said church to execute a mortgage on a portion of said lot for a sum not exceeding eight hundred dollars, with which to liquidate a balance of indebtedness due on said property and due for the improvements thereon. Due notice of the time, place and purpose of said meeting had been given to each member of said Board of Directors. A quorum of said Board was present, and H. S. D. Mallory, the President of said Alabama Baptist State Convention, presided as chairman of said meeting, and A. J. Dickinson acted as Secretary thereof. The following resolution was adopted by said Board of Directors:

*Whereas*, The hereinafter described lot of land, located in the town of Greensboro, Alabama, was purchased by the Alabama Baptist State Convention and paid for with money contributed by the white Baptists of Alabama for the purpose of erecting and maintaining thereon a place of worship for the white Baptists of said Greensboro and vicinity, and a parsonage thereon;

*And, Whereas*, A white Baptist church has been organized at said town and is using said property for a place of worship, as contemplated in the purchase thereof, and it being now desirable that said property should be conveyed to said church;

*Now, therefore, Be it Resolved by this Board of Directors*, acting for and in place of said Alabama Baptist State Convention, that a deed be made in the name and on behalf of the Alabama Baptist State Convention conveying the lot located in Greensboro, Hale county, Alabama, bounded as follows, to-wit: On the North by the property formerly owned by D. W. Taylor et al; on the East by the property of James W. Jack; on the South by Main street; and on the West by Centreville street, which lot

was conveyed to the Alabama Baptist State Convention by deed of D. W. Taylor et al, dated August 8th, 1898, recorded in the Probate office of Hale county, Alabama, in Deed Record "N", page 621, to which reference is made for a further description of said property, to D. W. Ward, Jos. Walker, William Martiu and T. G. Kennard, as Trustees for the said Greensboro Baptist church, otherwise called the A. R. Hardy Memorial Baptist church, by whatsoever name now or hereafter the same may be called, and to their successors in trust, for the use and benefit of the membership of said church, now and hereafter existing, on which to maintain a place of worship and parsonage for said membership so long as said church and its membership maintain and practice the faith and doctrine commonly maintained and practised by the white Baptists in Alabama, commonly known as "Missionary Baptists", provided, that if said church and its membership cease to maintain and practise such faith and doctrine, said property shall revert to said Alabama Baptist State Convention.

*Be it further Resolved,* That if said Trustees, or any of them die, decline to act or cease to be members of said church, then said church in regular or called conference assembled may substitute in their or his place another or other trustees, and the same power of substitution shall apply to any substituted trustees.

*Be it further Resolved,* That said deed shall be executed in the name of said Alabama Baptist State Convention by H. S. D. Mallory, the President thereof.

*Be it further Resolved,* That said Greensboro Baptist church, by whatsoever name called, is hereby empowered and authorized to execute and place on that part of said lot described as follows, to-wit: Beginning on North side of Main street at the Southwest corner of the said Jack lot and running thence in a Northerly direction along the West side of the Jack lot one hundred and eighty-five feet, and running thence in a Westerly direction sixty-seven feet, and thence in a Southerly direction one hundred and sixty-seven feet to said street, and running thence in an Easterly direction, along the north side of said street, sixty-seven feet to the point of beginning, a mortgage from itself, to secure a loan to be obtained by said church, in a sum not exceeding eight hundred dollars, from such person or persons, and for such time as said church may determine, for the purpose of liquidating the indebtedness due on said property, and for improvements placed thereon, said mortgage to be executed by said Trustees for and on behalf of said church.

At a meeting held on October 2, 1900, the following resolution was adopted:

*Whereas,* Petition has been made to this Board by the Corresponding Secretary of the State Board of Missions and by the Executive Committee of said State Board to postpone the meeting of the Alabama Baptist State Convention from October 30th. to Tuesday, November 13th, next; and, *Whereas,* the reasons for the same seem good and sufficient; *Therefore,* Be it resolved, That the meeting of said Alabama Baptist State Convention be and the same is hereby postponed to Tuesday, November 13th, next.

H. S. D. MALLORY,  
President.

On motion of Wm. A. Davis, the several acts of the Board of Directors, as reported, were fully ratified and confirmed.

18. John W. Stewart, its Financial Secretary, read

REPORT OF TRUSTEES OF ORPHANS' HOME.

To the Alabama Baptist State Convention:

We beg to submit the following as our annual report to-wit:

During the Convention year, from Oct. 31st, 1899, to Oct. 31st, 1900, we have received 10 boys and 7 girls.....	17
Died: 1 boy and 1 girl.....	2
Adopted: 1 boy and 1 girl.....	2
Returned to their people: 4 girls.....	4--
	<hr/> 8
Making an increase since our last report of.....	9

Since the Home was established we have received a total of 138 children, and we have lost by death 2 boys and 4 girls. We have sent out by apprenticeship 2 boys, and by adoption 15 boys and 15 girls; by irregular discharge 2 boys and 1 girl, and by return to their people 13 boys and 18 girls, leaving in the Home at this time 29 boys and 37 girls, making a total of 66.

With the exception of the scourge we had last fall the health of the children has been unusually good this year. Our collections have been better than usual, embracing gifts and contributions from 32 out of the 80 Associations in the State, which is better than we have done before. The usual crop of feed-stuff and vegetables has been grown this year, but that part of the work is not satisfactory to our manager, and we trust some way may be devised to improve it in the future. There are 48 children in school, which is the largest attendance we have had.

We have reached that point where we need a separate Dormitory for the boys, and we are still in great need of a sick ward as heretofore stated in our former reports. We have some contributions towards the latter object but not a sufficient amount to justify us in starting the work and we again urge upon the denomination the importance of making prompt and liberal contributions to this object. We are profoundly grateful to God for His guidance and preserving care, and to those Associations, churches and individuals who have responded so nobly to our calls for help.

We further express our gratitude to those individuals and Ladies' Aid Societies which are clothing and educating certain of the children in the Home, (the ladies of the First Church of Montgomery deserve special mention in this particular), and we sincerely trust that the 48 Associations which have never yet contributed anything towards the support of the Home may be induced to contribute something in the future and thus make the Home in its truest and broadest sense the one great charitable institution of the entire denomination within the State, as it was originally designed to be.

All of which is respectfully submitted,

G. R. FARNHAM,  
President of Board of Trustees.

J. W. STEWART, FINANCIAL SECRETARY, IN ACCOUNT WITH LOUISE SHORT  
BAPTIST WIDOWS AND ORPHANS' HOME.

To cash received from all sources, from Nov. 1899 to Nov. 1900...\$5,820 72  
Credit.

By cash disbursed from Nov. 1899, to Nov. 1900..... 5,132 95

Nov. 1, 1900. To balance.....\$ 687 77

I hereby certify the above statement to be true and correct.

J. W. CROOK,

Errors and omissions excepted.

Accountant.

(See item 39).

19. H. S. D. Mallory read

REPORT ON KERFOOT'S "PARLIAMENTARY LAW."

To the Alabama Baptist State Convention:

In obedience to your instructions given at your session held in Gadsden, November 1899, I have examined Kerfoot's "Parliamentary Law," and have consulted with other brethren in regard to its merits, and while I am not prepared to recommend its adoption as the exclusive manual for this Convention for the reason that Mell's "Parliamentary Practice" is still and will ever be a high and safe authority for the use of deliberative bodies, yet Kerfoot's is a newer work, and, therefore, contains some rules not found in Mell, and I think can, with profit to its deliberations, be adopted by this Convention to be used in conjunction with Mell. The two are in accord in all material points, and I so recommend.

Respectfully submitted,

H. S. D. MALLORY.

The report was discussed by W. J. E. Cox and W. B. Crumpton, and, on motion of A. C. Davidson, amended so as to provide that Kerfoot's "Parliamentary Law" should govern in such cases as it conflicts with Mell's "Parliamentary Practice," and then adopted.

20. The Secretary of the Convention read

REPORT OF STATISTICAL SECRETARY.

To the Alabama Baptist State Convention:

I beg leave to submit my annual report as follows:

I have received returns for the present year from only thirty-five of the eighty Associations in the State, and so do not think it wise to attempt a report of this year's statistics.

The Secretary of the Convention, Brother Wm. A. Davis, has secured from Dr. Lansing Burrows, Statistician of the Southern Baptist Convention, 1,000 copies of his report for Alabama for the year 1899, which will be bound with the minutes of this Convention.

The list of ordained ministers for the State has been corrected as far as the information at my command will warrant.

Statistical blanks were sent to the Clerks of seventy-two Associations. I was unable to secure the addresses of the others.

The expenses have been as follows:

Printer's bill for letters, blanks, &c.....	\$19 00
Postage.....	1 38
<b>Total.....</b>	<b>\$20 38</b>

Respectfully submitted,

M. M. WOOD,  
Statistical Secretary.

21. On motion of A. C. Davidson, a committee consisting of B. D. Gray, J. W. Dunaway and A. J. Dickinson, was appointed to confer with a like committee from the Baptist Young People's Union with a view to having the Young People attend this Convention rather than hold a separate one. (See items 32, 49).

## 22. J. G. Dickinson read

## REPORT ON HOME MISSIONS.

Your committee appointed to report on Home Missions would submit the following:

The work of Home Missions is one that should have a large place in the heart of every Christian and every patriot. Not only the love of Christ but the love of country should inspire our hearts and move us toward this work with helping hands. How much the future well-being of our country, and the evangelization of the world in the regions beyond is dependent upon the proper cultivation and development of our own beloved Southland in the cause of the Master is a question that might well be pondered by every Southern Baptist. Missions ought to be dear to the heart of every Christian, and when it becomes Home Missions it should be doubly dear.

1. The importance of our Home Mission work is seen in the vast field it is designed to cultivate and which can only be successfully developed by such a separate and distinct department of missionary endeavor.

This great field for mission work is naturally divided into different departments, any one of which needs scarcely to be mentioned before its importance is realized.

(1) It is a function of the Home Board to supply the destitute sections of the States with the gospel when and where any State is not able to meet such destitution by its own means and agencies. There are not a few States in the bounds of our Convention where the Baptists are relatively weak, and hence poorly able to meet the opportunities and responsibilities that confront them as a denomination. In such cases the Home Board comes in with a helping hand and having secured contributions from the stronger States expends them in the help of the weaker, thus applying the scriptural law, "the strong ought to help the weak." In order that this work may be done without friction or discord between the State Board and the Home Board, they have worked under the co-operative plan from which blessed results have followed. Objection has been raised to this plan from several sources, but as no one has been wise enough to suggest a better it is presumed that the Board will continue in its present course in this department of its work. By the wise distribution of small sums of money in co-operation with the State Board, many weak churches have been supplied with pastors and many destitute sections furnished with the gospel.

(2) The Home Board has also a great and important field for mission work along the frontier in Oklahoma, Indian Territory and along the border of Texas. This is new and fresh territory and gives promise of ever increasing fruitfulness as it continues to be developed. Special attention is directed to this field along the frontier. Last year sixty-six missionaries in Indian Territory and forty-eight in Oklahoma were supported by the Home Board. It would be difficult to find a more faithful and self-sacrificing board of Christian workers, and God is honoring their labors with abundant success.

(3) In addition to this the Home Board has a wonderful field for mission work in our great cities among the foreign population and others who are unreached by the gospel. New Orleans, Baltimore, St. Louis and Memphis and many others are in urgent need of help to meet the conditions that confront them. In addition to this there is a new set of conditions rapidly arising before our eyes in the South. The industrial transformation is bringing together a large factory population in numerous places. It has been said by one who ought to know that ere long fully 80

per cent of the cotton produced in the South will be manufactured in the South, and this will call for more than a million people congregated around the mills. The Home Board must take hold of these people and evangelize them as they come; otherwise this ever increasing class of people will be largely lost to the Baptists.

(4) The mountain regions also furnish a large field of usefulness for Home Mission work. It is estimated that there are two million of these people, mostly Baptists, anti-missionary, uneducated and totally undeveloped in many of the most essential Christian graces. This is a field that has been scarcely worked at all, and yet what little has been done proves that it is a field full of promise. As evidence of this we need only refer to some of the work done in the mountain regions of Kentucky.

(5) We need only mention the negro population of the South and instantly a boundless field for Home Mission work presents itself. "The heathen at our door" is a very real thing to a thoughtful Christian who has ever lived in the midst of a large negro population. In the providence of God they are here and here to be saved and helped to a worthy Christian life.

(6) The island of Cuba in which the work of the Home Board has been so signally blessed before presents now even more pleasing prospects, and it is under the work of the Home Mission Boards of the United States that these people must be given the truth as it is in Jesus.

The very field for missionary work speaks for itself and demands a Home Mission Board and the loyal co-operation of every Baptist to meet the situation.

The following statistics for the last Conventional year of the Southern Baptist Convention are most gratifying:

Missionaries, 671; weeks' of labor, 16,919; churches and stations, 2,168; sermons and addresses, 64,462; prayer meetings, 9,150; religious visits, 88,280; baptisms, 5,696; received by letter, 6,255; total additions, 11,951; churches constituted, 195; houses of worship built, 71; houses of worship improved, 63; amount expended for houses of worship, \$68,223; Sunday schools organized, 639; teachers and pupils, 24,675; Bibles and Testaments distributed, 18,412; tracts distributed, 1,534,740; amount of cash received, \$79,366.68.

All of the States, except one, show an increase in cash contributions.

Respectfully submitted,

J. G. DICKINSON.

After discussion by A. B. Johnston and J. G. Dickinson, the report was adopted. (See item 14).

23. The faculty and pupils of the Judson Female Institute came in a body from Marion, to the number of 150, and entered the church building at this hour. (See item 26).

24. J. G. Lowrey read

#### REPORT OF THE BOARD OF MINISTERIAL EDUCATION.

The leaders of the Lord's hosts should be prepared for leadership. Special training is necessary to the highest degree of success in any vocation or calling. If this be true, then the man upon whom God has laid His hand, and called to the work of the Gospel Ministry needs special preparation for the great work committed to his trust. He is an ambassador for Christ. His is the highest office held on earth. Grave and mighty responsibility rests upon him. His duties are many and varied. He is at once the overseer and servant of the flock over which the Holy

Spirit has called him to preside. The world is his field of operation. He touches every phase of humanity, and is a most important factor in moulding the sentiment, or directing the thought of men and nations. God has chosen him to lead the mind to think on nobler things. Like the Baptist in the Wilderness, he points men, not to himself, but to the Lamb of God.

Special training for this leadership in our Lord's work reaches back through the ages, to the schools of the Prophets. Then men were gathered together and given special equipment for leading and directing the thought of the world.

The Master, the great teacher, trained men for the mighty work committed to them, and the solemn words of Paul to Timothy to study to show himself a workman approved of God that needeth not to be ashamed, comes with equal force to us today.

God calls men to preach the Gospel, and He calls us to aid them in preparing for this work. Thus we become "co-workers together with God."

OUR SCHOOLS.

With our beloved Howard College and the Seminary at Louisville, our young ministers should be educated and trained for their work.

Our Board helps all worthy young Ministers who come to us properly endorsed by their churches to the amount of \$50.00, if necessary. Tuition is free.

In 1898 we had in Howard College 27 young Ministers. In 1899 we had 25. In 1900 we have 18.

Why this falling off, this decrease in attendance? Is the Lord not calling men to preach now? Or do we fail to give them the necessary encouragement and support?

We would urge pastors and churches to seek out these gifts of God, and encourage them to enter school at once.

FINANCES.

Under the blessing of God and the gifts of the brethren, we were able to pay all debts for last session, and enter the session of 1900-1901 free from debt.

Brethren help with your contributions and we will keep out of debt.

Respectfully submitted,

J. G. LOWREY,

President of Board.

C. C. JONES, TREASURER, IN ACCOUNT WITH BOARD OF MINISTERIAL EDUCATION.

1900.

Nov. 1 To gross receipts since Nov. 1, 1899.....	\$ 954 31	
"    " By amounts paid out.....		\$ 953 14
"    " To balance on hand.....	\$ 1 17	

The report was referred to a committee composed of J. V. Dickinson, Arnold S. Smith and J. W. Willis. (See items 40, 41.)

25. The subject of State Missions was discussed by J. W. Dunaway, concerning the Tennessee Valley; E. E. George, as to Alabama City; R. E. Pettus, as to Huntsville; A. J. Dickinson,



R. G. Patrick and W. W. Lee, as to Greensboro, and on motion of A. J. Dickinson, it was (See items 9, 47).

*Resolved*, That the proposition on the part of the brethren at Greensboro to raise the amount necessary to pay off the residue of debt on their pastorium meets the approval of this Convention, and the pastor of that church be instructed to appeal in the name of this Convention to our people in that behalf when five hundred dollars has been raised in Greensboro.

26. First Vice-President, R. E. Pettus, being in the chair, T. M. Callaway read

#### REPORT OF THE TRUSTEES OF JUDSON FEMALE INSTITUTE.

It is with feelings of profound gratitude to God that the Trustees report to the Convention the continued and increased prosperity of our beloved school for young women since the last meeting of your body. It has been a year of general prosperity. The number of pupils has been larger than for years, the health record has been excellent, the financial showing satisfactory, and the quality of work done has given the highest satisfaction to patrons and pupils.

We regard it as a significant fact that although the Judson is considered the most expensive College for girls in Alabama the enrollment of boarding pupils has been larger than that of any other institution of its kind in the State. In fact the buildings have been taxed to their utmost capacity to accommodate the pupils and the number would have been larger if there had been accommodations for others who wished to enter as boarders. During the sixty-second session which closed on May 31st of this year there were enrolled 190 pupils, of which number 147 were boarders, and we are pleased to say that the enrollment at the beginning of the sixty-third session has already almost reached the total for last year, the total being 185, of whom about 150 are boarders. The prospect for additions to the number are such as to make it practically certain that the enrollment will exceed 200 before the end of the session. The number of boarders would be largely increased if there were more rooms. On account of the increased numbers every available room has been pressed into service for dormitory purposes, even the guest room being occupied.

The great need is for more room, not only in the dormitory department but in the Chapel, the music department and the class rooms.

In pursuance of the recommendations adopted by the Convention to consider what was best to be done for the Judson as a celebration of the closing Century, the President of the Judson visited a number of the leading colleges for girls, studying their buildings, equipments and methods of work, and it was decided by the Board that if the necessary funds could be secured we would erect a building to be used as an Auditorium and for the Music department, thus taking the practice rooms out of the present building and enabling us to provide for a large number of boarding pupils.

At the request of the Board the President visited a few friends of the Institution and secured a good subscription for this purpose, but in view of the fact that several of the Judson's wise and liberal friends wished it to be demonstrated beyond a doubt that the additional buildings were really necessary it was decided to await the opening of this session before pressing the matter further. If after the statements made about the present session there are any who doubt the need of the additional building they are invited to visit the school.

With the great revival in education everywhere, the Judson has grown beyond the limits of the present plant, and it is our opinion that the patronage will continue to increase from year to year if suitable accommodations are provided. In a matter so important to the welfare of the institution which has done so much for the development of Christian womanhood the Trustees do not wish to delay, and yet they would not desire to proceed without the hearty concurrence of the Convention. We respectfully ask the Convention, therefore, to say whether we are to limit the number of pupils or to provide for all who wish to attend the Judson.

We call attention to the enthusiastic meeting of the Alumnae Association held on November 1st, at which the devoted graduates of the Judson determined to erect a building to be known as Alumnae Hall to be used for the much needed Science Rooms and Art Studios, and also for the gymnasium. The rooms for these purposes are greatly needed as the ones used at present are inadequate for the work that is being done.

A lot has recently been purchased for the location of the proposed buildings, or to afford more campus room. A number of additions have been made to the furniture, the library and the equipments since the opening of the session, notably a fine apparatus for the Science department. It has been the policy of the Board to supply all needed equipments and make improvements as we are able, and to this we attribute in large measure the satisfaction expressed by our patrons with the comforts and work of the school.

Since the last meeting of our Convention, Rev. Geo. B. Eager, D. D., an honored and useful member of the Board, has removed from the State, and it becomes our duty at this meeting to supply his place.

Respectfully submitted,

J. B. LOVELACE,

President of Board.

T. T. DAUGHDRILL, Secretary.

The subject was discussed by T. M. Callaway, M. B. Wharton, W. J. E. Cox, E. P. Dargan, R. G. Patrick and A. J. Dickinson, and on motion of the last named, it was by a rising vote,

*Resolved*, That the Convention heartily endorses the plans of the Judson Trustees and they are urged to press the same to completion during the coming year and ask our people to give the amount required.

(See item 23).

27. B. D. Gray read

#### REPORT OF TRUSTEES OF HOWARD COLLEGE.

The Howard continues to grow in usefulness and efficiency from year to year. The present conditions of the institution are excellent, while the outlook promises still better things for the future.

The discipline is of the kind to build character; the instruction is honest and thorough; the students are progressing rapidly and are happy in their work.

One full year's work has been added to the regular college course within the last three years. This necessitated the abandonment this year of the lower preparatory class. This change naturally cut off a number of students; but it raised the curriculum to a higher standard, and present indications are that this year's matriculation will still run considerably above that of last year.

Eighteen Ministerial students have been received this session to date.

They are, as a rule, exceptionally strong young men, and are preaching to many congregations, a number of them having regular appointments.

Of course, the Howard must be endowed, and the sooner the better. Other educational institutions all around us are endowing, and we are losing precious moments. Endowment is the watchword of higher education today, and the college without a productive fund must soon find itself distanced in the race for recognition and success.

We need \$2,000 for immediate repairs, improvements and insurance. The college faculty have for the last three years paid for these needed annual repairs and improvements out of their own pockets rather than solicit contributions from the denomination. But the faculty are already giving free tuition to Ministerial students and half tuition to sons of Ministers, giving it freely and cheerfully, and we ought not to ask or permit them to keep up the repairs and improvements of our college property. We hope, therefore, that this convention will take immediate steps to raise the necessary amount.

Respectfully submitted,

B. D. GRAY, For Board.

The subject was discussed by J. M. Shelburne, F. M. Roof, A. D. Smith, B. D. Gray, M. B. Wharton, W. A. Taliaferro, and W. J. E. Cox, and, on motion of J. V. Dickinson, it was

*Resolved*, That the Executive Committee of the Board of Trustees of Howard College is requested to take immediate steps to secure the two thousand dollars from our churches for the stated repairs, improvements and insurance, and we pledge them our support.

(See item 36).

### WEDNESDAY AFTERNOON.

28. Devotional exercises were led by H. L. Martin.

29. A. P. Smith and J. E. Herring spoke regarding the Eutaw church building, destroyed recently by a cyclone, and a collection was taken amounting in cash and pledges to \$79.71.

30. T. W. Ayers read

### REPORT ON SUNDAY SCHOOLS.

We do not believe there has ever been a time in the history of the State of Alabama when there were so many people studying systematically the Word of God as now; yet when we realize that more than a million more people in the State are out of the Sunday Schools than are enrolled in them, and that many of the schools now in existence are doing by no means as good work as it is possible for them to do, we have an open door to a work of great magnitude, and one which offers such possibilities for the accomplishment of good as should challenge the attention of every Christian man and woman in the State, and call forth earnest and persistent efforts from the very best talent, and a liberal expenditure of money.

At least 65 per cent. of the population of Alabama is made up of people under 20 years of age, and at least a greater per cent. of the people who join our churches join before they are 20, and a very large proportion

of them come through the Sunday Schools. These facts are sufficient to impel us as a denomination to realize the importance of the work of the Sunday School, and to commence at once practical, earnest and aggressive efforts to bring under its influence the great majority who are not now studying the Word, and to bring the schools already in existence up to a higher state of usefulness.

For a proper consideration of this question, it is probably best to divide it into three divisions: 1. The work as it exists; 2. Its needs; 3. How to supply the needs.

### THE WORK AS IT EXISTS.

We do not claim that the following statistics are accurate, but they are estimates which are thought to be approximately correct:

Total population of Alabama in 1900.....	1,830,000
Total Sunday School enrollment in 1899.....	239,750
Out of Sunday School.....	1,590,250

From these figures it will be seen that more than a million and a third more people in Alabama are out of the Sunday Schools than are in them. The statistics given include the entire population and the schools of all the denominations in the State.

Now let us turn to Baptist statistics. In round numbers there are 130,000 Baptists in the State. From the best information which has been gathered, the enrollment of the Baptist Sunday Schools numbers less than 50,000. Probably not more than half of these are church members. So this will leave 25,000 Alabama Baptists in the Sunday Schools and 105,000 out.

Not more than one-half of our churches have schools, and many of the schools in existence are kept open only a portion of the year, and many are doing nothing like the best work possible for them to do.

Only a small portion of our schools have teachers' meetings, normal classes or home departments, and many of them have no primary class. Many of them give nothing for Missions, Orphans' Home or other benevolent purposes.

### OUR NEEDS.

We need a Sunday School in every church.

We need to bring into the schools the large number who do not now attend.

We need our schools brought up to a higher standard of usefulness.

We need to make greater efforts to develop the children of our school in the grace of giving.

We need especially through the Sunday School to get a stronger hold upon the young men and young women of our churches.

We need to bring about a systematic study of the Word among those who are not able to attend our schools.

### HOW TO SUPPLY NEEDS.

The thing of first importance is to arouse the membership of our churches to the importance of the Sunday School work. This could in a measure be done from our pulpits if our pastors all fully realized the need of this work and had it upon their hearts as they should. But that they do not and have not, is evident from the fact that one-half of our churches have no Sunday Schools.

To make the Sunday School the potential agent it should be made in bringing people to Christ and developing young Christians, other methods than those now in operation must be adopted.

It has been suggested that the best method to adopt is to hold County and State Conventions and have a State executive committee, whose duty it shall be to secure a thorough beat and county organization in every county in the State. We believe this a good plan.

Never before in Alabama was so much interest taken in primary work as now. We find graduating from the primary department of many of our school children at ten years of age who thoroughly understand the plan of salvation, who are able to repeat the Lord's Prayer, the 23rd Psalm, the beatitudes, the books of the Bible, the names of the Apostles, and many other things in the Book of Books, yet the great majority of our schools are giving little attention to this important branch of Sunday School work. This need can best be supplied by organizing primary unions in every county, and have them put forth their best efforts to have a properly equipped primary department in every school.

Probably of equal importance with primary work, is the necessity of our Sunday Schools holding on to the grown up young men and young women. We must overcome the practice of young men dropping out of Sunday School as soon as they begin to grow a mustache, and young women as soon as they put on long dresses. This is just the age when these people need the Sunday School, and is also the time when the Sunday School needs them. They must be held and developed as Christian workers. But how? Give them something to do; make them realize that they have a place in the school and are needed. Also, place the young men in a class to be taught by a consecrated woman, and the girls in a class to be taught by a man in whom they have confidence and who will manifest an interest in them.

We would place special emphasis upon this clause of this report, for never in the history of the world have there been so many agencies to draw young men away from the paths of rectitude as today; and the time has also come when it can well be asked, is the young woman safe? The card party and the punch bowl have such a hold, that today conditions exist in society which up to recently had never existed in Alabama.

It is not an easy matter to keep alive a teachers' meeting in many of our schools, yet it has been truly said, that a Sunday School without a teachers' meeting is as poor as a church without a prayer meeting. The best plans we can suggest to secure teachers' meetings in schools where they are not now held, is to have the importance of them brought before the schools by holding institutes, conventions, or by a field worker, and to get teachers to so consecrate themselves that they will be willing to make some sacrifice of time in order to prepare themselves to do the best work possible with their classes.

To properly develop children in the grace of giving, we suggest that churches pay the current expenses of schools, and let contributions of children be given for specific purposes; as for Missions, Orphans' Home and other benevolent objects. In this way, children soon become familiar with our great denominational interests, and they can thus be led to give in the right spirit; to pray God to make the penny which they give do the most possible good for the special object for which it is given; to pray God to make the penny which they give for Foreign Missions do all the good it is possible for a penny to do in carrying the Gospel to the heathen.

There are in every church and community people who cannot attend Sunday School. To lead these people to a systematic study of the Word, there should be connected with every school a Home Department.

A prominent Sunday School worker of Nashville, recently at a Sunday School Teachers' Institute in Anniston, related the following incident as an illustration of the good that can be accomplished through the Home Department. He said: "In an audience before which I discussed

the work of the Home Department were two young girls who had an invalid mother who had been confined to her bed in a dark room for five years. These girls went home and told their mother what had been said of the Home Department. She at once became interested and asked that I be requested to call. The next day I went to her home. When carried into her room it was so dark that for several minutes I could see nothing. I was given a chair by her bed. She extended to me a small, trembling, emaciated hand, and at once began to ask about the work of the Home Department. I told her that it was intended to provide for a systematic study of the Word for just such as was she. But she said, my eyes are such that I can't read a word. Will it do for me to have the lesson read to me? I answered, yes. And will my name be recorded as a member of the Sunday School? I answered, yes. And will it be included in the quarterly reports? I answered, yes. Then, in a trembling voice, she said: I am so glad. For fifteen years I was a Sunday School teacher, and how I loved my class and school, and during the five long years that I have been in this dark room I have constantly thought how much I would again like to belong to the Sunday School; and is it now possible that a way has been provided so as that I can be a member of the school for life? We were both now in tears, and I answered, yes. Then have my name recorded, and tell the visitors never to forget me; so as that when I am called away, I can go as a member of the Sunday School."

What a joy such an experience as this will give to any visitor of a Home Department. In this work there are opportunities to carry sunshine into many a dark home.

Our Sunday School Board at Nashville, recognizing the importance of the Home Department, publishes a full list of supplies necessary to carry on the work. These are inexpensive, and for a very small sum enough membership cards and envelopes can be secured for a large class.

It affords us a great deal of pleasure to learn that the work of the Sunday School Board of the Southern Baptist Convention is progressing gloriously; that the first quarter of the convention year, closing with July, was the most successful quarter in its history.

The success of the Board is not only phenomenal as a business enterprise, but it is furnishing periodicals for the use of our Sunday Schools which are the equal of any published by any Board or publishing house in America, and they should be used by every Baptist Sunday School in Alabama.

How can we help this Board? By organizing new schools, and bringing into them and the schools already in existence the very large number who are not now being reached by any of our schools; and to this work we should consecrate our best endeavors.

T. W. AYERS, Chairman.

The subject was discussed by B. Davie and the report adopted.

### 31. J. J. Hagood read

#### REPORT ON WOMAN'S WORK.

We note with gratitude the growth of enthusiasm among our women along all lines of Christian activity. Sharing with men the blessings of salvation, she is coming more and more to recognize her obligations to give the gospel to the lost world. Many of our women are using every possible means to eminently qualify themselves for efficient work in the Master's vineyard. From the incipency of this great missionary movement among our women there has been a marvelous growth, and each year's work has been crowned with the richest blessings.

The Woman's Missionary Union was organized in this State in Selma in 1889. The Central Committee was located in Birmingham. They made their first annual report at Mobile in 1890. The prejudice against the Woman's Missionary Union in a large measure has been overcome. The past year's work has been pre-eminently successful. Twenty-six Vice-Presidents have been appointed, making the number of Associational Vice-Presidents 36. A number of good enthusiastic leaders have been added to their list. They have organized 24 new Societies.

At the beginning of last year they were asked to increase their donations, and while the reports are not all in, the indications are that this has been done. Last year's contribution was \$9,825.57. In addition to money contributions they have sent to our Frontier Missionaries 34 boxes, and a large number of boxes to the Orphans' Home. This work has grown until our women within the bounds of our Southern Convention are giving the gratifying sum of \$70,000.00 in money and boxes annually.

We thank God for what they have done and are doing.

Your committee asks you to adopt the following recommendations:

1st. That the pastors give their sympathy and co-operation in extending the organization.

2nd. That pastors assist the vice-presidents in each Association in distributing literature and in organizing a Union in each local church.

3rd. That the pastors encourage the Union to make regular reports to the Central Committee of the State.

J. F. PURSER,

J. J. HAGOOD,

of the Committee.

A. J. Dickinson addressed the Convention, and the report was adopted.

32. J. H. Longcrier read

#### REPORT OF YOUNG PEOPLE'S WORK.

We are all agreed on the question of the important and imperative demands upon us to develop and utilize the moral and religious sources in our churches.

This great need has of recent years given expression to what is called "The Young People's Movement."

This stirring of the life forces in our churches is a most favorable sign and calls loudly upon us to train, develop and utilize for the glory of God.

Of the work of the Young People in our State, while it is not what it should be, we are glad to say the interest is steadily growing.

Many churches within the last year have organized their young people into systematic study of the Word, and regular religious work. We urge that our young people be especially trained in devotional work, believing that if the spiritual side of their life is developed all other things will take care of themselves.

We heartily commend the new Quarterly issued by the Sunday School Board for use in our Young People's meetings. Also the Baptist Union published in Chicago.

Respectfully submitted,

J. H. LONGCRIER,

Chairman.

Remarks were made by I. J. Van Ness, J. G. Dickinson and Richard Hall, and the report adopted. (See item 21, 49.)

## WEDNESDAY NIGHT.

33. Devotional exercises were conducted by R. M. Hunter.
34. H. W. Provence read

## REPORT ON FOREIGN MISSIONS.

Christianity is essentially Missionary. Any true conception of the work of Christ must embrace the Missionary idea. It is a painful commentary upon the blind selfishness of humanity that so many centuries elapsed before this truth was recognized, and that so many Christian people still fail to realize what it involves. But at last the light of truth seems to be breaking upon the hearts of the people. The century just closing has been remarkable for many things but for nothing greater than the Missionary movement. This movement has affected almost every department of the world's life and activity and has contributed much to the progress which has marked the century.

During the last fifty-five years the Southern Baptist Convention has been doing something in the way of sending the Gospel to the heathen. In 1845 the South China Mission was opened; and two years later the Central China Mission. Our work in Africa was begun in 1850, and then at intervals of ten years Mission stations were established in North China, Italy and Mexico. In 1882 the Brazilian work was begun. The latest Mission field to be entered by the Convention was that of Japan in 1889.

It is impossible to estimate the good that has been accomplished by the labors of these years. Much of the work has been that of preparing the soil and sowing the seed. The full harvest is still in the future. Yet already results have far exceeded the general expectation. At the last meeting of the Southern Baptist Convention the Foreign Mission Board reported in China, 18 male and 29 female Missionaries, with a church membership of 2,299; in Africa, 4 male and 3 female Missionaries, with a church membership of 385; in Italy, one male Missionary, with a church membership of 624; in Mexico, 6 male and 6 female Missionaries, with a church membership of 1,232; in Brazil, 8 male and 11 female Missionaries, with a church membership of 1,922; in Japan, 4 male and 4 female Missionaries, with a church membership of 75. So that we have 6,537 converts in our churches on the Foreign field, and hundreds have gone home to God. Last year our Missionaries reported 1,341 baptisms. Brethren, do we realize what this means? Oh! if we could appreciate the value of a human soul, how our hearts would praise God for his wonderful blessings.

Inspired by this glorious progress the Convention at Hot Springs, amid much enthusiasm, instructed the Board to lay out its work this year on a basis of \$200,000, and requested the churches to cooperate with the Board in this advance movement. Alabama's proportion of this is about \$13,000. Surely we can easily average ten cents a member for Foreign Missions, if we will. The total receipts of the Board from May 1st to Oct. 15th have been only \$31,048.97, while its expenditures have aggregated \$58,361.13. The work must go on during the summer months, and if the churches will not send in the money regularly it must be borrowed. The adoption of good business methods in all our churches would save several hundred dollars annually which is now paid out in interest. And the contributions would be largely increased.

One of the best ways of enlarging interest in Missions is by giving the people information about the work. For this purpose the Foreign Mission Journal is invaluable. Published monthly at the low price of 35 cents a year, or 25 cents in clubs of ten or more, it ought to go into every



Baptist home in Alabama. It is difficult to understand how any pastor can be willing to do without it. Mission tracts are very useful also.

Many of our brethren have been greatly disturbed by the troubles in China, and some have even suggested that we should abandon Mission work in that country. Are we to be so easily routed? It is true that the work of our Chinese Missions has been seriously hindered. Many of the native Christians have suffered cruel persecutions, and some of our Missionaries have been compelled to flee for their lives. But there could be no stronger evidence of the genuineness of the work of grace in the hearts of these Chinese converts than their heroic faithfulness to God in the midst of their trials. The spirit of the martyrs is alive yet. God has graciously protected the lives of all our Missionaries from the fury of the fanatics, and they are confidently looking forward to larger opportunities with the return of peace. Let us prove ourselves worthy of the noble men and women who represent us on the foreign field, and faithful to our Lord; and with hearts firmly trusting in God let us obey his command to go and make disciples of all the nations.

H. W. PROVENCE,  
A. A. HUTTO,  
J. G. LOWREY,  
W. M. BLACKWELDER,  
W. R. IVEY,

Committee.

The subject was discussed by W. J. E. Cox and H. W. Provence, and the report adopted. (See item 35).

35. W. B. Crumpton introduced T. W. Ayers, under appointment of Foreign Mission Board to go as a Medical Missionary to China, and both addressed the Convention; and he also presented Miss Willie Kelly, for past six years a missionary in China, and now in this country on a vacation, whereupon, on motion of A. C. Davidson, by a rising vote, it was

*Resolved*, That we, as the Baptists of Alabama, learn with great pleasure of the appointment of our Brother, Dr. T. W. Ayers, of Anniston, as a Medical Missionary to China, and do hereby assure the Foreign Mission Board of our hearty concurrence in the appointment, and we assure Bro. Ayers and his wife of our love for them and beg them to remember that our prayers and sympathies shall follow them into their new home and work; also, that we welcome home with great joy, our sister, Miss Willie Kelly, from China, and do hereby put on record our thanks to God for her merciful preservation in the days of her peril in the Celestial Empire.

(See item 34).

36. B. D. Gray and W. B. Crumpton addressed the Convention and secured cash and pledges amounting to about two thousand dollars to pay for needed repairs, improvements, and insurance on the Howard College buildings. (See item 27).

#### THURSDAY MORNING.

37. Devotional exercises were led by L. M. Bradley.

38. The Secretary of the Convention read

## REPORT OF TREASURER.

E. F. ENSLEN, TREASURER, IN ACCOUNT WITH HOWARD COLLEGE ENDOWMENT FUND.

1899.				
October	22.	Balance .....		\$ 17 11
1900.				
March	5.	Interest collected .....		20 00
"	6.	" " .....		9 60
April	25.	" " .....		12 00
"	27.	" " .....		10 00
September	8.	" " .....		20 00
"	20.	Loan collected .....		120 00
"	20.	Interest collected .....		10 00
October	25.	" " .....		10 00
"	29.	" " .....		12 00
				<hr/>
				\$ 240 71
October	29.	Balance .....		\$ 240 71

There is now loaned on mortgage the sum of \$1,300.

Respectfully submitted,

E. F. ENSLEN,  
Treasurer.

39. The subject of the Orphans' Home was discussed by B. H. Crumpton, W. J. E. Cox, M. B. Wharton, H. R. Schramm, R. M. Hunter, John W. Stewart, L. O. Dawson, Geo. G. Miles, W. L. White, I. A. White, W. H. Simmons, W. R. Ivey and J. C. Bush.

John W. Stewart, its Financial Secretary, stated that he desired to build at once a Dormitory, to cost about \$4,000, and a Hospital, to cost about \$3,000, whereupon, J. C. Bush said he would pay one-half of the necessary \$7,000, and W. J. E. Cox stated that other members of St. Francis Street Church, of Mobile, would give \$500 to make the necessary \$4,000 to cover the estimated cost of the proposed Dormitory; and other subscriptions toward the cost of the Hospital (or the two buildings, if the cost should be increased) were made, amounting to \$3,545; and then, on motion of M. B. Wharton, it was voted that the Dormitory be called the "Bush Dormitory." (See item 18).

40. J. V. Dickinson read

## REPORT OF COMMITTEE ON MINISTERIAL BOARD'S REPORT.

We congratulate the Board that it was able to close the year out of debt. but we feel that the steady decrease of the attendance of Ministerial students at Howard College demands the prayerful consideration of our Ministers and churches. We recommend that this Convention rescind the instructions given to the Board at its last session as to the amount

and conditions of appropriations to students and that all such questions be left within the discretion of the Board.

J. V. DICKINSON,  
J. W. WILLIS,  
A. S. SMITH

Committee.

The subject of Ministerial Education was discussed by M. B. Wharton and the report adopted. (See items 24, 41).

41. E. C. Dargan, a Professor in the Southern Baptist Theological Seminary, (Vice-President Pettus in the chair) addressed the Convention regarding that institution, and secured pledges for the Students' Fund, amounting to \$850. (See items 24, 40).

42. L. O. Dawson reported the manner of the disbursement of the money raised at Gadsden Convention for the Central Female College, and the condition and prospects of the school.

#### THURSDAY AFTERNOON.

43. J. W. Sandlin led the devotional exercises.

44. W. C. Bradford, Superintendent of Missions of the Colored Baptist State Convention, addressed the convention, and A. J. Dickinson spoke regarding the work of the Selma University, and, on motion of Geo. E. Brewer, the Birmingham pastors were appointed a committee to convey our fraternal greetings to that convention at its approaching session in Birmingham.

45. W. T. Murphree read

#### REPORT ON TEMPERANCE.

In the wrecking of human lives in this country the great potent factor is the liquor traffic. The open saloon with its brilliant lights, comfortable seats, handsome furniture, alluring games and ever pleasant welcome is the greatest menace to our American citizenship and disgrace to our professed Christianity. We resolve against it, preach against it, but it must be confessed that little is accomplished in a practical way to mitigate the evil. The education of our people in temperance should be a constant aim of pastors and teachers, since this must be the basis of all true reform, but we are persuaded that much can be done to assist our teaching if we will do something more than recount the crimes it has produced, the ruin and destruction it has wrought, and study more carefully the sources of its power for evil and with the knowledge thus gained direct our blows at the very root of the unholy business. We believe that a careful study of the business methods of the saloon keeper will lead us to conclude beyond cavil that it is the social features of the grog shop that make it the recruiting station for the vast and growing army of drunkards. It is the recognition of this fact that makes advocates of the dispensary system in dealing with the liquor traffic.

Another method of dealing with this evil is by what is sometimes called the California Saloon Law. Many of our towns and cities have charters that confer the authority to adopt measures of this kind upon their governing boards. When we can neither regulate nor prohibit, as

we ought always to do when possible, we could at least accomplish much good by providing, in towns and cities, cheerful, pleasant rooms, where every decent person will be made welcome. Such a place would surely draw many a patron from the grog shop and save many a boy from ruin.

Respectfully submitted,

A. J. PRESTON,  
Chairman.

The report was adopted.

46. The standing committees to report at next session were appointed as they appear on second page of cover.

47. R. E. Pettus presented

#### REPORT ON STATE BOARD'S REPORT.

We, your Committee, to whom was referred the report of the State Board of Missions, most heartily commend it *in toto*, but desire to call especial attention to some of its features which we feel ought to be emphasized. We therefore recommend:

1. A closer organization of the membership of our churches.
2. The use of the envelope system in all the churches.
3. That we make the coming year one of prayer, that the Master will call more laborers into his vineyard.
4. That we urge our pastors at the stronger churches and at centrally located points to help to cultivate destitute sections within their reach.
5. That we enter with more energy and more zeal into our Lord's work in the beginning of the new century.

R. E. PETTUS,  
LEWIS JOHNSON,  
J. H. LONGCRIER,  
Committee.

The report was adopted. (See items 9, 25.)

48. J. L. Thompson submitted

#### REPORT ON NOMINATIONS.

The Committee on Nominations reports the following list of Nominations for places respectfully assigned to the brethren:

*Statistical Secretary*—M. M. Wood.

*Treasurer*—R. F. Manly.

*Auditor*—S. P. Fowlkes.

*Directors*—See second page of cover.

*State Board of Missions*—To succeed those whose terms expire in 1900:

W. B. Davidson, A. E. Burns, J. B. Graham, J. F. Purser, N. C. Underwood, J. G. Harris, W. J. E. Cox; To succeed Geo. B. Eager, removed from State: C. A. Stakely; To succeed T. W. Ayers, resigned: B. D. Gray.

*Institute Board*—See second page of cover.

*Board of Ministerial Education*—See second page of cover.

*Judson Trustee*—To succeed Geo. B. Eager, removed from State: John F. Purser. In view of the requirement of the Charter of that institution, we recommend that J. B. Lovelace be designated by this Convention as President of the Board of Trustees.

*Delegates to American Baptist Education Society*—F. M. Roof, M. B. Wharton, R. G. Patrick, B. F. Giles, B. D. Gray, C. A. Stakely, W. J. E. Cox, J. A. Limer, T. F. Jones, H. C. Gilbert, L. O. Dawson, J. T. Murfee, J. M. Shelburne.

The Committee recommends that the Board of Directors appoint delegates to Southern Baptist Convention and fill vacancies, if any, in delegation to American Baptist Education Society.

J. L. THOMPSON,  
G. D. O'REAR,  
RICHARD HALL,  
C. S. RABB,  
M. B. WHARTON,  
J. J. HAGOOD,  
M. C. REYNOLDS,

Committee.

The report was adopted. (See item 12.)

49. B. D. Gray read

#### REPORT OF COMMITTEE ON MEETING WITH B. Y. P. U.

Your Committee appointed to confer with the Committee from the Executive Committee of our State B. Y. P. U. with reference to the meeting of the State B. Y. P. U. Convention in convention with our Convention, would recommend that this convention cordially invite the B. Y. P. U. to meet with us in our next annual gathering.

Respectfully submitted,

B. D. GRAY,  
J. W. DUNAWAY,  
A. J. DICKINSON,

Committee.

The report was adopted. See items 21, 32.)

50. B. H. Crumpton presented

#### REPORT OF FIRST COMMITTEE ON INSTITUTE BOARD'S REPORT.

Your Committee, to whom was referred the report on Institute Work, have examined with care, the same.

*The necessity of the Work*, as reported, may have been somewhat intently stated, but can be gainsaid by none.

*The success of the Work*, as stated, is true in that organization is always promotive of the end in view, and it is now organized, and it is also gaining ground where Institutes have been held.

*The methods of the Work*, adopted according to the report, may not be what they ought to, and yet will be, but, perhaps the best that can be inaugurated at present.

*The raising of one hundred dollars to offset the Lewis Contribution of one thousand dollars*, we believe to be a moral obligation resting upon the Baptists of Alabama.

We do most earnestly commend the report for adoption and the work to the sympathy and support of the brotherhood.

B. H. CRUMPTON,  
R. M. HUNTER,  
T. M. CALLAWAY,

Committee.

The convention was addressed by G. S. Anderson, J. V. Dickinson, J. P. Shaffer, A. J. Dickinson, J. G. Lowrey, H. L. Martin, L. O. Dawson, J. M. Shelburne, J. R. Stodghill, and W. B. Crumpton, whereupon, on motion of the last named, there were referred to a committee consisting of J. P. Shaffer, W. J. D. Upshaw, J. G. Lowrey, A. J. Dickinson and H. L. Martin the Report of the Committee, and a substitute by J. V. Dickinson in these words:

*Resolved*, That the Institute Board be and is hereby instructed to seek cooperation with the Home Mission Board of Atlanta, and to agree upon such plan of work as may be agreeable to the two Boards;

*Resolved 2nd*, That should the two Boards be unable to come to an agreement the Institute Board is hereby instructed to discontinue the work as a Board of this Convention.

and a substitute for the substitute by A. J. Dickinson, as follows

*Resolved*, That the substitute be amended to read as follows:

1. That the Institute Board be and is hereby instructed to seek cooperation with the Home Mission Board of Atlanta, and to agree upon such plan of work as may be agreeable to the two Boards.

2. That the Board be continued and instructed to abolish the office of Superintendent of Institutes and seek voluntary services for organizing and conducting Institutes in such communities as may desire them.

3. That the Board be not restricted to the method of work of any one's System, but that it employ other competent brethren and other methods as in each case may seem advisable to the several workers.

(See items 11, 54, 55.)

#### THURSDAY NIGHT.

51. Devotional exercises were led by W. S. Brown.

52. The report of the Committee on Time and Place was read by W. M. Blackwelder. On motion of G. G. Miles, after remarks by M. B. Wharton, W. B. Crumpton, G. G. Miles, J. M. McCord, J. W. Sandlin, J. L. Thompson and J. V. Dickinson, Wednesday was substituted for Tuesday by a vote of 35 to 28; and after remarks by R. M. Hunter, J. R. Stodghill and L. O. Dawson, on motion of I. A. White, the second Wednesday in November was made the time; and, then the Convention adopted, as amended,

#### REPORT ON TIME, PLACE, AND PREACHER.

The Committee suggests that the next session be held with the Church at Brewton on the second Wednesday in November, 1901; that the Introductory Sermon be preached by W. J. E. Cox, or P. V. Bomar, alternate; and that the Pastor of Brewton Church, the Secretary of State Board of Missions, and L. M. Bradley be the Committee to recommend a Program.

W. M. BLACKWELDER,  
E. E. GEORGE,  
H. G. AMERSON,  
R. T. EWING,  
H. F. HILL,

Committee.

(See item 12.)

53. B. D. Gray and C. A. Stakely addressed the convention (Vice-President Johnston in the chair) on Baptist Principles, the former defining certain principles and the latter speaking of the spread of the same.

54. J. P. Shaffer submitted

REPORT OF SECOND COMMITTEE ON INSTITUTE BOARD  
MATTER.

Your Committee to whom was referred all the papers bearing on the report of the Institute Board, recommend that the Report made by the Special Committee on the Report of the Institute Board be adopted by this Convention. We further recommend that the Institute Board be left untrammelled to execute its work according to its wisdom.

JNO. P. SHAFFER,  
W. J. D. UPSHAW,  
H. L. MARTIN,  
J. G. LOWREY,

Of the Committee.

A. J. Dickinson read

MINORITY REPORT OF THE SECOND COMMITTEE ON INSTITUTE BOARD MATTER.

As the Minority of the Committee, I offer as a substitute for the second recommendation contained in the report of the Majority, a resolution in these words:

*Resolved*, That the Institute Board be instructed to abolish the office of Superintendent of Institutes and secure such voluntary help from time to time as may be practicable, paying no one more than his actual expenses.

A. J. DICKINSON,  
Of the Committee.

After remarks by J. P. Shaffer and A. J. Dickinson, the minority report was substituted for the second recommendation in the report of the majority by a vote of 40 to 34, and the report, as amended, was then adopted. (See items 11, 50, 55.)

55. A. C. Davidson called attention to the deficiency of one hundred dollars mentioned in the Committee's report on the Institute Board, and the amount was subscribed by various brethren. (See items 11, 50, 54.)

56. By a rising vote, on motion of J. V. Dickinson, it was

*Resolved*, That the thanks of this Convention are hereby tendered to the pastor and members of this Church and to the good people of Tuscaloosa for their cordial and hospitable entertainment; to the railroads for reduced rates of travel, and to the newspapers for their reports of the meetings of this body and to the pages for efficient service.

57. Remarks were made by the President and prayer offered by W. B. Crumpton, and the Convention adjourned.

H. S. D. MALLORY,  
PRESIDENT.

WM. A. DAVIS,  
SECRETARY.

## DELEGATES.

## FROM CHURCHES.

- Alabama City*—E. E. George.  
*Alexander City*—Arnold S. Smith.  
*Anniston, Parker Memorial*—T. W. Ayers, A. J. Battle, Wm. A. Davis, J. H. Foster, Jr.  
*Avondale*—R. M. Hunter.  
*Bessemer*—W. R. Ivey.  
*Bethel, (Marengo County)*—J. B. Perkins.  
*Big Sandy, (Tuscaloosa County)*—J. W. Auxford, J. D. Blocker, B. M. Phifer.  
*Birmingham, First*—W. S. Brown, L. P. Fleming, B. D. Gray, A. B. Johnston, John W. Johnston.  
*South Side*—A. C. Davidson, T. C. McDonald, M. C. Reynolds.  
*Brewton*—J. W. Kramer, J. M. Rabb, W. H. Strong.  
*Carrollton*—W. E. Fendley.  
*Centreville*—J. C. Suttle.  
*Chalybeate, (Jefferson County)*—J. H. Moncrief.  
*Clayton*—J. J. Hagood.  
*Columbia*—Geo. E. Brewer.  
*Concord*—W. J. Armstrong.  
*Coosa Valley, (St. Clair County)*—Jesse A. Collins.  
*Decatur*—Charles R. Lee.  
*Dothan*—I. A. White.  
*East Florence*—C. C. Winters.  
*East Lake*—Frank Barnard, I. C. Brown, W. B. Crumpton, F. M. Roof, J. M. Shelburne, A. D. Smith.  
*Ensley*—W. S. Eubank.  
*Eufaula*—Thomas F. Jones, M. B. Wharton.  
*Eutaw*—A. P. Smith.  
*Evergreen*—B. H. Crumpton, C. S. Rabb.  
*Fayetteville*—O. P. Bentley.  
*Florence*—Lee Ashcraft, Richard Hall.  
*Fort Deposit*—T. J. Porter.  
*Greensboro*—D. W. Ward.  
*Greenville*—L. M. Bradley.  
*Huntsville, Dallas Avenue*—R. E. Pettus.  
*Jacksonville*—A. J. Johnson.  
*Jasper*—W. H. Moore.  
*Jonesboro*—F. H. Farrington.  
*LaFayette*—J. L. Thompson.  
*Lamison*—G. L. Sutton.  
*Leesburg*—J. M. McCord.  
*Lineville*—J. K. Jenkins, J. R. Stodghill.  
*Livingston*—W. G. Curry.  
*Loachapoka*—G. S. Anderson.  
*Luverne*—I. N. Langston, M. W. Rushton.  
*Marion, Siloam*—J. B. Lovelace, J. T. Murfee, R. G. Patrick.  
*Mobile, St. Francis Street*—J. C. Bush, W. J. E. Cox.  
*Montevallo*—S. A. Latham.  
*Montgomery, Clayton Street*—H. W. Provence.  
*First*—J. G. Harris, G. G. Miles, C. A. Stakely.  
*Mount Joy, (Fayette County)*—H. G. Amerson.  
*Mount Zion, (Jefferson County)*—R. F. Wooton.  
*New Bethel, (Jefferson County)*—J. W. Raglen.



*New Decatur, Central*--W. H. Simpson, A. G. Spinks.  
*Northport*---J. H. Curry.  
*Opelika*---John F. Purser.  
*Orrville*---J. F. Watson.  
*Ozark*---H. L. Martin.  
*Pratt City*---J. V. Dickinson, Pat Feltou, Jr., J. E. Wood.  
*Prattville*---A. J. Preston.  
*Providence, (Dallas County)*---Lewis Johnson.  
*Roanoke*---F. P. Nichols, H. C. Risner, W. J. D. Upshaw.  
*Rock West, (Wilcox County)*---Daniel Cook.  
*Russellville*---A. W. Briscoe.  
*Ryan Creek, (Cullman County)*---J. H. Haribson.  
*Selma, First*---A. J. Dickinson, H. S. D. Mallory.  
     *Second*---J. E. Barnes.  
*Sumterville*---J. E. Herring.  
*Sycamore*---J. M. Solley.  
*Talladega*---T. M. Callaway.  
*Tuscaloosa*---L. O. Dawson, J. H. Foster, Tom Garner, A. F. Prince, J. W. Reed, A. J. Roby, B. H. Williams, J. S. Yerby.  
*Tuscumbia*---T. F. Hendon.  
*Union, (Hale County)*---H. T. Stringfellow.  
*Union Springs*---A. P. Pugh, J. H. Rainer.  
*Warrior*---J. G. Lowrey.  
*Wetumpka*---W. J. Elliott.  
*Wilsonville*---T. V. Neal.  
*Woodlawn*---W. M. Blackwelder.

## FROM ASSOCIATIONS.

*Bethel*---P. C. Barkley, J. W. Sandlin.  
*Bethel, South*---J. H. Creighton, W. N. Nichols.  
*Bigbee*---J. E. Herring.  
*Birmingham*---W. Y. Browning.  
*Cahaba*---W. W. Lee, H. R. Schramm.  
*Calhoun County*---A. A. Hutto.  
*Carey*---C. J. Bentley, J. R. Conger.  
*Central*---J. A. Arnold, W. J. Newman.  
*Cherokee County*---R. T. Ewing, W. W. Harris.  
*Conecuh*---M. F. Brooks, John W. Stewart.  
*Etowah*---J. M. Chadwick, J. W. Morgan, Geo. D. Motley, W. T. Murphree.  
*Geneva*---J. F. Register.  
*Harmony*---C. R. Miller.  
*Liberty, East*---J. L. Gregory, John P. Shaffer, B. H. Walker.  
     *North*---H. E. Rice.  
*Mineral Springs*---John H. Pool.  
*Montgomery*---C. Johnson.  
*Mussel Shoals*---E. D. Stephenson.  
*New River*---G. W. Gravlee.  
*Newton*---W. H. Simmons.  
*North River*---J. H. Longcrier, G. D. O'Rear.  
*Pea River*---S. O. Y. Ray.  
*Shelby*---N. S. Jones.  
*St. Clair*---W. R. Hood.  
*Troy*---A. B. Campbell.  
*Tuscaloosa*---H. F. Hill, T. W. Palmer.  
*Union*---J. F. Hodge, J. W. Smith, W. L. White.  
*Unity*---T. U. Crumpton.  
*Warrior River*---W. A. Alexander, J. J. Reece.

## VISITORS.

*Alabama Baptist*---J. A. Howard.

*American Baptist Publication Society*---H. S. Cole.

*Baptist Argus*---J. E. Gwatkin.

*Christian Index*---B. J. W. Graham.

*Southern Baptist Theological Seminary*---E. C. Dargan.

*Sunday School Board*---I. J. Van Ness.

*Western Recorder*---W. P. Harvey.

*Undesignated*---J. B. Nolin, M. B. Smith, G. H. White, J. W. Willis, H. B. Woodward.

## WOMAN'S MISSIONARY UNION.

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The Woman's Missionary Union, Auxiliary to the Alabama Baptist State Convention, held its eighth annual session in the Methodist Church of Tuscaloosa, Tuesday morning, November 13th, 1900, and was called to order by the President, Mrs. L. F. Stratton.

"Come Thou Almighty King," was sung and prayer offered by Mrs. S. A. Smith.

Mrs. D. I. Purser, of Tuscaloosa, conducted the devotional exercises.

Song, "Stand up, Stand up for Jesus."

Prayer by Mrs. J. F. M. Davis.

After the singing of "Close to Thee," Miss Willie Kelly led in an earnest prayer.

A charming and cordial welcome was given by Mrs. T. W. Palmer.

The President's address inspired aspirations for more love and better service.

Dr. Van Ness was here introduced to the Union and spoke in the interest of the Sunday School Board.

An invitation was received asking the Union to adjourn and hear the Convention Sermon at eleven o'clock. Mrs. Ward made a motion that we comply with the request. After discussion, the motion was carried.

Notice being given that the Convention would adjourn for the afternoon to visit the Insane Hospital, the University and the Central College, the Union adjourned to meet Wednesday morning.

Closing prayer by Mrs. Purser.

### WEDNESDAY MORNING.

The Woman's Missionary Union reassembled at 10 A. M.

Devotional exercises conducted by Mrs. J. F. M. Davis, of Choccolocco.

Minutes of preceding day read and approved.

The Chair appointed the following committees:

*Committee on Enrollment:* Mrs. M. B. Donoho, Tuscaloosa; Mrs. N. A. Barrett, East Lake.

*Committee on Resolutions:* Mrs. S. A. Smith, Prattville; Mrs. M. J. Allison, Gadsden.

## REPORT OF CORRESPONDING SECRETARY.

## CENTRAL COMMITTEE OF WOMAN'S MISSIONARY UNION.

PRESIDENT—Mrs. L. F. Stratton, Birmingham.

VICE PRESIDENT—Mrs. B. D. Gray, Birmingham.

VICE PRESIDENT EXECUTIVE COMMITTEE—Mrs. H. L. Mellen, Livingston.

LEADER YOUNG PEOPLE'S MISSION WORK—Mrs. T. A. Hamilton, Birmingham.

LEADER BABY BRANCH—Mrs. Florence J. Harris, Montgomery.

TREASURER—Mrs. Geo. M. Morrow, Birmingham.

SECRETARY—Mrs. D. M. Malone, East Lake.

## ASSOCIATIONAL VICE PRESIDENTS.

Antioch Association.....	Mrs. J. B. Hamberlin, Healing Springs
Bethel Association.....	Miss Susie Perkins, McKinley
South Bethel Association.....	Mrs. J. F. Savell, Thomasville
Bessemer Association.....	Mrs. W. R. Ivey, Bessemer
Birmingham Association.....	Mrs. William Franklin, Pinson
Birmingham Association.....	Mrs. W. W. Bussey, Birmingham
Cahaba Association.....	Mrs. D. W. Ward, Greensboro
Calhoun Association.....	Mrs. O. M. Reynolds, Anniston
Cedar Bluff Association.....	Mrs. J. S. Watt, Cedar Bluff
Central Association.....	Mrs. A. L. Harlan, Alexander City
Cherokee Association.....	Mrs. Dr. Ison, Centre
Colbert Association.....	Miss Hattie Hurst, Russellville
Columbia Association.....	Mrs. G. W. McRea, Ashford
Conecuh Association.....	Mrs. Jefferson Bieland, Evergreen
Coosa River Association.....	Mrs. W. C. Cleveland, Talladega
Etowah Association.....	Mrs. J. H. Holcombe, Gadsden
Eufaula Association.....	Mrs. J. E. Meadows, Clayton
Florence Association.....	Mrs. Lizzie Jones, Florence
Harris Association.....	Mrs. J. T. Nicholls, Fort Mitchell
East Liberty Association.....	Mrs. J. M. Vernon, Cusseta
North Liberty Association.....	Mrs. M. B. Neece, Huntsville
Marshall Association.....	Miss Lizzie Walker, Albertville
Mobile Association.....	Miss Laura Pugh, Mobile
Montgomery Association.....	Mrs. S. A. Smith, Prattville
Mussel Shoals Association.....	Miss Bettie Irwin, Moulton
Newton Association.....	Mrs. A. N. Jones, Newton
North River Association.....	Miss Ella Duffee, Jasper
Pine Barren Association.....	Mrs. L. A. Moore, Furman
Selma Association.....	Mrs. J. E. Barnes, Selma
Shelby Association.....	Mrs. W. G. Parker, Columbiana
Saint Clair Association.....	Mrs. G. W. Hodges, Ashville
Tennessee River Association.....	Mrs. T. E. Callan, Fackler
Tuskaloosa Association.....	Mrs. L. O. Dawson, Tuskaloosa
Tuskegee Association.....	Mrs. W. E. Hudmon, Opelika
Union Association.....	Mrs. S. A. Robertson, Carrollton
Zion Association.....	Mrs. J. T. Brown, Andalusia

At the close of the Nineteenth Century we meet to celebrate the eighth annual gathering of the Woman's Missionary Union.

Before discussing the outlook of the future, let us review briefly the organization of Woman's Work in Alabama.

The Central Committee was appointed by the State Convention in Selma, 1889, and located in Birmingham. Their first meeting was held

Dec. 14th. Application for admission into the General Organization was made in March, 1890.

In May at Fort Worth, Texas, Alabama made her first report to the W. M. U. of the Southern Baptist Convention, and the cordial greeting accorded her by the sister States was most gratifying.

The first Annual Report of the Central Committee was read before the Convention in Mobile in November, 1890.

The first meeting of the Woman's Missionary Union, of Alabama, was held at Greenville in 1893. During the years that followed the Union has met in Marion, Selma, Huntsville, East Lake, Opelika, and Gadsden. Now, in our eighth year, we find ourselves in the beautiful City of Oaks, just on the eve of the 20th century.

How wisely and how well the first officers of our Central Committee planned! The State was full of prejudice against Woman's Work and they by their sweet, womanly gentleness disarmed criticism and by their wisdom laid the foundation of a great work.

The past Conventional year has been a successful one.

Thirty-four boxes were sent to Frontier Missionaries and a large number to the Orphans' Home.

Twenty-one Vice Presidents have been appointed, making the number of Associational Vice Presidents 36. Muscel Shoals, Mobile, Colbert, Coosa River, Marshall, Cedar Bluff, and Cherokee Associations have been added to the list and have enthusiastic leaders.

Twenty-four new Societies have been organized and about ten renewed. Muscel Shoals leads in the number of new Societies formed.

The thanks of the Committee are due Miss Inez Quisenberry (now Mrs. Alderson) for the good work done in the Northern portion of the State.

The recommendations of the Executive Committee have been followed as in former years. The Twentieth Century Movement has been begun and we hope for good results next year.

A visit from Miss Annie W. Armstrong in September was a great delight and inspiration.

Alabama's apportionment this year is \$2,000 for Foreign and \$3,000 for Home Missions. If the Societies would only report regularly and report all monies expended, these amounts could be easily raised. Let me beg in the name of our Treasurer, that each woman here go home and begin a reform in her Society. We must have system and accuracy, and we lovingly request that you give as much as you can and report all that you give.

Letters written, 985.

Postals written, 165.

Packages of literature distributed, 627.

MRS. D. M. MALONE,  
Secretary Central Committee.

Adopted.

Rev. J. W. Stewart appeared at this hour and talked on the Orphanage. He reported that they were sadly in need of a dormitory for boys and a hospital for the sick. Questions were asked and much interest shown. Miss Kelly proposed to Mr. Stewart to carry back with her to Shanghai some of the superfluous quilts of the orphanage.

Adopted.

## ANNUAL REPORT OF TREASURER CENTRAL COMMITTEE.

Antioch Association.....	\$ 42.90
Bethel Association.....	256.25
Bethlehem Association.....	14.00
Bessemer Association.....	192.28
Bigbee Association.....	565.13
Birmingham Association.....	2246.76
Cahaba Association.....	115.45
Cahaba Valley Association.....	11.00
Calhoun Association.....	1138.19
Central Association.....	30.00
Coosa River Association.....	25.65
Conecuh Association.....	133.74
Columbia Association.....	110.59
Enfaula Association.....	249.70
East Liberty Association.....	344.65
Elim Association.....	17.50
Etowah Association.....	187.86
Judson Association.....	12.58
Harris Association.....	337.13
Montgomery Association.....	681.95
Mobile Association.....	540.75
Muscul Shoals Association.....	132.11
North Liberty Association.....	141.92
North River Association.....	49.75
Pine Barren Association.....	91.90
Shelby Association.....	179.03
Selma Association.....	463.05
South Bethel Association.....	182.48
Tennessee River Association.....	80.45
Tuskegee Association.....	1173.56
Union Association.....	28.42
Unity Association.....	29.00
Zion Association.....	20.85—\$9826.57

## AMOUNT REPORTED BY LADIES' MISSION SOCIETIES.

Foreign Missions.....	1199.90
Home Missions.....	2924.31
State Missions.....	1075.63
Sunday School Board.....	259.96
Charity.....	133.02
Church Aid.....	2998.48
Total by Ladies, Societies.....	\$8591.30

## AMOUNT REPORTED BY SUNBEAM BANDS.

Foreign Missions.....	605.58
Home Missions.....	218.31
State Missions.....	273.15
Sunday School Board.....	31.76
Church Aid.....	101.47
Charity.....	5.00
Total by Sunbeams.....	\$1235.27

Grand Total.....—\$9826.57

MRS. GEO. M. MORROW,  
Treasurer Central Committee.

Adopted.

## REPORT ON SUNBEAM WORK, 1899-1900.

Number of Bands.....	108
Number organized, 1899-1900.....	28
Letters written.....	200
Programs issued.....	6,000
Packages literature issued.....	100

## AMOUNTS RAISED.

Foreign Missions.....	\$ 605 58
Home Missions.....	218 31
State Missions.....	275 15
Sunday School Board.....	31 76
Church Aid.....	101 47
Charity.....	5 00
Total.....	\$1,235 27

There is every reason for encouragement in the Sunbeam Work. The increased number of Societies and the increased contributions over those of last year's report are certainly indicative of increased interest. It has been easier to procure leaders for the children's work than heretofore, and those who have undertaken the task bear witness to the fact that a child's love once gained, to lead him in Mission matters is only a pleasure.

Systematic reporting of work is a goal still to be attained, but there is encouragement in that direction, also. Last year at the meeting of the W. M. U., \$612.42 was reported from the Alabama Sunbeams; \$1,000 has been asked of them for this Conventional year, and there is every promise of its being raised.

The column used by the Sunbeams in the "Alabama Baptist" interests them greatly and the programs issued monthly by the Central Committee solve in a measure, for the leaders, the problem of providing a program each month.

Together with a knowledge of Mission Work and Workers, it is desired that the children learn to be tractable as regards methods suggested by our Mission Boards. Hence the programs provided by the Sunday School Board. The valuable suggestions to Bands in the Foreign Mission Journal and in Kind Words are heartily recommended.

MRS. T. A. HAMILTON.

## Adopted.

Much to the disappointment of all, Mrs. Hamilton was not present to render her report in person. Mrs. Law Lamar, of Selma, who was to talk on "Our Young People," was also absent on account of sickness. Informal talks were made by Miss Mary Ramagnano, of Jacksonville, Miss Stamps, of Evergreen, and Mrs. Stratton.

Reports of Associational Vice-Presidents were heard as follows:

Birmingham Association.....	Mrs. Wm. Franklin, Pinson.
Cahaba Association.....	Mrs. D. W. Ward, Greensboro.
Eufaula Association.....	Mrs. J. E. Meadows, Clayton.
Montgomery Association.....	Mrs. S. A. Smith, Prattville.
Shelby Association.....	Mrs. W. G. Parker, Columbiana.
St. Clair Association.....	Mrs. G. W. Hodges, Ashville.
Tuskaloosa Association.....	Mrs. L. O. Dawson, Tuskaloosa.
Tuskegee Association.....	Mrs. W. E. Hudmon, Opelika.

## BY LETTER.

Bigbee Association.....	Mrs. H. L. Mellen, Livingston, Read by Mrs. Dawson.
Calhoun Association.....	Mrs. O. M. Reynolds, Anniston, Read by Mrs. M. M. Green.
Colbert Association.....	Miss Hattie Hurst, Russellville.
Columbia Association.....	Mrs. Geo. E. Brewer, Columbia.
Coosa River Association.....	Mrs. W. C. Cleveland, Talladega.
Etowah Association .....	Mrs. J. H. Holcombe, Gadsden. Read by Mrs. M. J. Allison.
Florence Association.....	Mrs. Richard Hall, Florence.
East Liberty Association.....	Mrs. J. M. Vernon, Cusseta.
Marshall Association.....	Miss Lizzie Walker, Albertvil e.
Pine Barren Association.....	Mrs. L. A. Moore, Furman.
Union Association.....	Mrs. S. A. Robertson, Carrollton.

Loving greetings were brought from all parts of the St te to Alabama's Missionary, Miss Willie Kelly, and to the President of the Woman's Missionary Union of the South, Mrs. Charles A. Stakely.

A communication from Mrs. Stakely was read, explaining why she could not attend, expressing the hope of being with us next year, and praying God's richest blessings upon the meetings.

The honored guest of the occasion was Miss Kelly, of Shanghai, China. It was hard to realize that the modest, quiet little woman in front of us had been through the horrors of war, had crossed the mighty Pacific twice, had lived six long years in China. What a privilege it was to meet her, to look into her earnest face and to hear her talk!

A paper, "Nineteenth Century's Growth in Missions," was read by Mrs. H. W. Provence, of Montgomery.

"A Day at the Orphanage," was given by Miss Stamps and followed by questions and answers.

Collection for Orphanage amounted to \$14.70.

## WEDNESDAY AFTERNOON.

The Enrollment Committee submitted the following list of representatives of churches and societies.

## LIST OF DELEGATES.

Mrs. M. J. Allison.....	Gadsden.
Miss Mary Apsey.....	Etaw.
Miss Hallie Apsey.....	Etaw.
Mrs. N. A. Barrett.....	East Lake.
Mrs. T. C. Brown.....	Marion.
Miss Lily Caldwell.....	Tuskaloosa.
Mrs. Phila Carden.....	Cuba.
Mrs. J. F. M. Davis.....	Chocolocco.
Mrs. L. O. Dawson.....	Tuskaloosa.
Mrs. A. J. Dickinson.....	Selma.
Mrs. M. B. Donoho.....	Tuskaloosa.



Mrs. J. H. Eubank	Ensley.
Mrs. M. M. Foster	Clayton.
Mrs. William Franklin	Pinson.
Mrs. J. L. Fant	Tuskaloosa.
Mrs. A. E. Goodhue	Gadsden.
Mrs. M. M. Green	Jacksonville.
Mrs. F. H. Hawkes	Marion.
Mrs. E. P. Hawkins	Tuskaloosa.
Mrs. W. M. Hopson	Opelika.
Miss Fannie Hubbard	Helena.
Mrs. W. E. Hudmon	Opelika.
Mrs. W. T. Hodges	Woodlawn.
Mrs. Mary C. Hand	Tuskaloosa.
Miss Ivey	Montgomery.
Miss Johnston	Birmingham.
Miss Willie H. Kelly	Shanghai.
Miss Daisy Lampley	Louisville.
Mrs. J. E. Meadows	Clayton.
Mrs. Florence Moore	Jasper.
Mrs. D. M. Malone	East Lake.
Miss Lily Phillips	Ashville.
Mrs. W. G. Park r	Columbiana.
Mrs. A. F. Prince	Tuskaloosa.
Mrs. D. I. Purser	Tuskaloosa.
Mrs. T. W. Palmer	Tuskaloosa.
Mrs. H. W. Provence	Montgomery.
Mrs. E. L. Rhodes	Eufaula.
Mrs. J. M. Rabb	Brewton.
Mrs. S. O. Y. Ray	Elba.
Miss Mary Ramagnano	Jacksonville.
Mrs. J. D. Rhodes	Demopolis.
Mrs. L. F. Stratton	Birmingham.
Miss Sallie Stamps	Evergreen.
Mrs. S. A. Smith	Prattville.
Mrs. Charles Strickland	Tuskaloosa.
Mrs. C. S. Shirley	Tuskaloosa.
Mrs. Wm. G. Somerville	Tuskaloosa.
Mrs. J. L. Thompson	La Fayette.
Miss Frank T. Turner	Selma.
Miss Mary Ward	Prattville.
Miss Sadie Wier	Jacksonville.
Mrs. C. C. Wyatt	Camp Hill.
Mrs. W. P. Welch	Selma.
Mrs. D. W. Ward	Greensboro.
Miss Emma Wood	East Lake.
Miss Mary L. Whatley	Havana.
Mrs. Jennie M. Hardy	Mississippi.

Mrs. S. A. Smith presented, "Our Periodicals."

A poem, a greeting to the Ladies of the Missionary Union, was given by Mrs. M. J. Allison.

Mrs. J. L. Fant, of Tuskaloosa, made a motion that the beautiful paper read by Mrs. Provence be asked for publication. It was also moved that the poem by Mrs. Allison be published.

Mrs. N. A. Barrett, of East Lake, read a paper on "Frontier Boxes." Mrs. Stratton presented the letters of two Frontier

Missionaries, and made an appeal for them. One was taken by Mrs. Parker for the Columbiana Society, the other by Mrs. Hudmon for Opelika.

Mrs. J. F. M. Davis, of Choccolocco, made a talk on "Our Responsibility."

The Committee on Resolutions offered the following:

*RESOLVED*, That the Woman's Missionary Union of Alatana returns heartfelt thanks to the pastor and members of the Methodist Church for the use of their beautiful building, and to the citizens of Tuskalooza for their generous hospitality.

The principal interest of the afternoon had centered about our returned Missionary. Time was given just here for those in the rear of the church to come nearer in order to see and hear better. The church was filled with attentive listeners.

Miss Kelly began by answering from the Bible three questions that had been asked oftenest since she had been in the States. She then talked on Woman's Work in Central China.

Later, by request, she sang a hymn in Chinese. She requested the ladies to ask her questions, which they did heartily, and kept her talking a long while after she tried to stop.

As she finished, a spontaneous reception was given her, old and young coming forward to take her dear hand and to assure her of their sympathy, love and prayers.

The exercises were closed with a fervent prayer by Mrs. Stratton.

MRS. L. F. STRATTON,  
PRESIDENT.

MRS. D. M. MALONE,  
SECRETARY.

## THE JUDSON FEMALE INSTITUTE CHARTER.

ACT APPROVED JANUARY 9, 1841, AS AMENDED BY ACT APPROVED FEBRUARY 14, 1891.

SECTION 1. Be it enacted by the Senate and House of Representatives of the State of Alabama, in General Assembly convened, That John Moore, J. B. Lovelace, C. C. Huckabee, W. W. Wilkerson, H. A. Haralson, J. C. Bush, W. B. Crumpton, J. H. Marbury, B. F. Ellis, J. P. Shaffer, T. T. Daughdrill, W. P. Welch, W. T. Smith, and George B. Eager, and their successors in office, are hereby constituted a body corporate by the name and style of The Judson Female Institute, and by that name shall have full power and authority to have and use a common seal; to sue and be sued; to make purchase of and own and hold real and personal property to the amount of five hundred thousand dollars; to receive gifts and donations of the same; to grant and confer certificates or diplomas of scholarship; to pass all such by-laws, rules and regulations as the said corporation may deem essential for the proper conduct and good government of same, and to do all such other further things not inconsistent with the laws and constitution of this State as are necessary and proper to be done in conducting a well regulated institution of learning, for the education of white females, and all property acquired by said corporation shall be held and used under the control of the Alabama Baptist State Convention, a corporation under the laws of this State, and said institution of learning shall be conducted under the control of said Alabama Baptist State Convention, and by and with its authority and consent the said corporation, (The Judson Female Institute), may sell and dispose of, the property herein authorized to be acquired and held.

SEC. 2. And be it further enacted, That the said above named corporators and their successors shall have power to establish and carry on in town of Marion, in Perry county, Alabama, under the control and management of said Alabama Baptist State Convention, a female academy under such rules and regulations as may be deemed necessary or proper by them, under the powers herein conferred, and they shall be known as the Board of Trustees of the Judson Female Institute.

SEC. 3. And be it further enacted, That said Alabama Baptist State Convention shall have the power to appoint all the successors to the corporators or trustees of said institution, as above named, however the vacancy or vacancies may occur and shall have the power at its pleasure to declare the office of any of the same vacant; and remove any of the said corporators or trustees and fill all vacancies in said board, as they shall occur, and designate the President of said board of trustees; that at the meeting of said board of trustees to be held in the year 1891, they shall arrange their number into seven classes, numbered from one to seven, the offices of the first and each succeeding class to become vacant at the end of two years, or when their successors are appointed by said Alabama Baptist State Convention, and said board of trustees shall make report to said convention at its next session how they have classified said trustees as to their term of office; and they shall at each annual meeting of said convention make full report to it of the operation of said institution of learning for the past year, and how they have conducted the same and the vacancies in said board of Trustees to be filled by said convention.

SEC. 4. And be it further enacted, That so long as the property, real and personal of said corporation, shall be used for purposes of education, the same shall be exempt from taxation of every kind.

## CONSTITUTION.

ARTICLE I. This body shall be known as "The Alabama Baptist State Convention," and shall consist: (1) of three delegates from each Baptist District Association in Alabama, co-operating with this convention, if said Association shall have five hundred members, or under, and one additional delegate for every five hundred members, or fraction thereof, above that number, whose annual election or appointment shall be duly certified by the printed minutes, or certificate of an officer of the Association represented by them; (2) of one delegate from each church, co-operating with this Convention, if said church shall have fifty members, or under, and one additional delegate for every fifty members, or fraction thereof, above that number; (3) of persons who contribute funds, or are representatives of churches contributing funds for the regular work of this Convention, on the basis of one representative for each one hundred dollars actually paid into the treasury of the Boards of this Convention during the fiscal year preceding its assembling. But in all cases must delegates to this body be brethren of Baptist Churches in good standing.

ART. II. The officers of the Convention shall be a President, First and Second Vice Presidents, a Recording Secretary, and a Treasurer, together with a Board of Directors, as hereinafter named, who shall be elected at each annual meeting, and who shall hold their offices until their successors are elected.

ART. III. The President, or in case of his absence, one of the Vice Presidents, in their order, shall preside at all the deliberations of the Convention, and discharge the duties usually imposed upon an executive officer of deliberate bodies.

ART. IV. The Secretary shall make a fair record of the proceedings of the Convention, and soon after the rising of each regular meeting of the body, shall attend to the printing and distribution of the minutes of the same, of which he shall preserve a file, which file shall constitute the authentic record of the Convention. He shall also conduct the correspondence of the body. For his services he may receive a reasonable compensation. The printing of the minutes of the Convention, and the compensation of the Secretary, shall be paid for by a pro rata taken from the funds sent for the various objects fostered by this body each year.

ART. V. The Treasurer shall take charge of the funds of the Convention, and hold the same, subject to the order of this body, or of the Board of Directors, during the recess of the Convention; and he shall make an annual report of all receipts and expenditures, which shall be audited and published with the minutes.

ART. VI. The President, Vice President, Secretary and Treasurer, with nine other brethren, shall compose the Board of Directors, five of whom shall form a quorum authorized to transact any business of the Convention during recess thereof, and shall report their proceedings at each annual meeting of the Convention.

ART. VII. The President shall have power to call a meeting of the Board of Directors whenever the exigency of the circumstances may, in his judgment, require the same.

ART. VIII. The design of this Convention shall be to elicit, combine and direct the energies of the Baptists of Alabama in one sacred effort to encourage and promote, (1) the propagation of the gospel in this State, and, through the Southern Baptist Convention, in the destitute parts of the world; (2) the education of those it believes called of God to the ministry; (3) the education of the youth of our country; (4) the publication and distribution of the Word of God and other literature; (5) the organization and usefulness of Sunday Schools and other religious and educational movements it may deem promotive of the interests of the kingdom of Christ and sanctioned by the Word of God.

ART. IX. The Convention shall have the supreme control of any Literary or Theological Institution, which has been, or may hereafter be, organized in this body; and it shall choose for such institution a Board of twenty-four Trustees, to serve for six years, of whom one-third shall go out of office biennially; and the said Trustees shall, on all occasions, be subject to the control of the Convention, and make an annual report to this body on the state of such institution.

ART. X. The Convention may receive funds from all such as may be disposed to aid in any of the benevolent purposes mentioned in the 8th Article, and it shall faithfully apply funds contributed to the objects which may be designated by the donors, a portion, however, being taken pro-rata from the same for contingent expenses, in the event of the insufficiency of the general fund for that purpose.

ART. XI. The Convention may employ agents, whose duty it shall be to make collections, obtain subscriptions from Societies, solicit churches and associations to unite with the Convention, and to further all objects of this body.

ART. XII. The Convention shall have power to send delegates to the Southern Baptist Convention, and to any other assembly with which, in its wisdom, it may wish to communicate.

ART. XIII. The Convention shall hold its meetings at such time and place as it shall, from time to time, appoint.

ART. XIV. The funds of the Convention shall consist of voluntary contributions or donations and not otherwise.

ART. XV. The Convention disclaims all right of exercising authority over any church or association, hereby acknowledging that every church is independent, and within its own sphere, is accountable to no body of men on earth.

ART. XVI. This Constitution may be altered or amended by the concurrence of three-fourths of the members present at any annual meeting, but not so as to infringe the 15th Article.

ART. XVII. All amendments or alterations of this Constitution shall be proposed at one session and acted upon at the next.

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Kerfoot's "Parliamentary Law" and "Mell's Parliamentary Practice," so far as applicable, have been adopted for the government of the Convention, the former to govern in points where they conflict.



## LIST OF ORDAINED MINISTERS.

In order to perfect the list of ordained ministers in this State it is absolutely necessary that copies of the minutes of the associations be sent to me. An earnest request is herewith made of the Clerks to send me these minutes promptly.

M. M. WOOD,

Statistical Secretary,  
Huffman, Ala.

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Abbott, F. W., Pollard	Avant, W. C., Rutledge
Abernathy, T. C., Elkmont	Baber, E. F., Montgomery
Absher, —, Hanceville	Bagwell, J. G., Arab
Acker, Solomon, Decatur	Bailey, J. E., Holly Pond
Adams, A., Hanceville	Bain, G. W., Fabius
Adams, N. F., Lay	Baird, D. O., Coalfire
Adams, W. Y., Walnut Grove	Baker, W. G., Fayette
Adams, S. A., Geneva	Baker, L. H., Toledo
Adams, S. M., Clanton	Baker, R. A., Wylam
Adams, W. R., Hattie	Balch W. M., Nebo
Adamson, S. M., Louina	Ballinger, C., —
Adamson, R. J., Ofelia	Bane, J. Y., Sydney
Akin, W. J., Ballard	Barkley, P. C., East Lake
Alden, O. A., Borden Springs	Barksdale, E. J., Dolomite
Allen, A. F., DeArmanville	Barnard, J. E., Anniston
Allen, R. M., Emuckfaw	Barnes, J. E., Selma
Allen, Asa., Oxford	Barnett, J. R., Samantha
Allen, D. C., Brundidge	Barrett, J. M., Anniston
Allen, H., Arbacoochee	Bartelle, T. R., Hollywood
Allen, W., Geneva	Bartlett, J. T., Sand Rock
Allen, J. D., Fresco	Basham, J. A., Cullman
Alexander, W. A., Walnut Grove	Bates, J. W., Anniston
Almon, W. U., Heflin	Batson, A. J., Earnest
Anders, J. H. M., Cokers	Battle, A. J., D. D. Anniston
Anderson, G. S., Auburn	Baxter, John, Ironaton
Anderson, A., Cole	Beal, J. T., Northport
Andress, S. W., Daisy	Beatley, W. J., Kennedy
Andrews, W. L., Tuscumbia	Bean, G. H., Ezra
Ansley, S. J., East Lake	Beaver, A. W., Winfield
Appletou, J. B., Collinsville	Bedell, W. H., Waverly
Apsey, J. G., Eutaw	Bell, G. L., Jackson's Gap
Archer, P. M., Stanfield	Bell, V. A., Farill
Archie, D. D., Madison X Roads	Bell, G. W., New Decatur
Armstrong, Aris, Headland	Benson, R. R., Lower Peach Tree
Armstrong, W. J., Clantou	Benson, R. K., Nettleboro
Arnold, R. B., Clopton	Bentley, O. P., Fayetteville
Ashcraft, Wm., East Lake	Bentley, C. J., Ashland
Ashcraft, I. N., —	Bice, Isaac, Verbena
Ashcraft, R. C. A., Dingler	Bice, J. C., Beaver Valley
Aston, J. T., Attalla	Bielsh, L. C., Rock Mills
Atkins, R. M., Moulton	Billingsley, W. W., Billingsley
Austin, S. A., Talladega	Bird, Scott, Chulafinnee
Austin, W. A., Russellville	Bishop, J. J., Somerville
Aultman, N. G., Jericho	Black, Jno., Brundidge

- Blackwelder, W. M., Woodlawn  
 Blake, R. H., Houston  
 Blankenship, W. J., Ballard  
 Blankenship, J. D., Somerville.  
 Bledsoe, W. C., D. D., LaFayette  
 Bledsoe, J. O., Jackson's Gap  
 Blair, Thos., Center  
 Blausit, W. C., Rosalie  
 Bollen, James, Beaver Valley  
 Bolling, John S., Sprott  
 Bomar, P. V., Marion  
 Bone, W. J., Kincheon  
 Bookout, W. L., Pea Ridge  
 Boole, J. H., York  
 Bothe, D. O., Deer Park  
 Boozer, G. S., Mink  
 Borden, Jesse, ———  
 Borrowghs, E. P., Geraldine  
 Bosdell, D. D., Whistler  
 Bottoms, J. M., Logan  
 Bowerman, E. M., Joy  
 Bowles, L. H., Troy  
 Bowline, J., Cottage Hill  
 Bowling, J. S., Cottage Hill  
 Bracken, M., Bracken  
 Bradford, I. F., Avoca  
 Bradley, L. M., Greenville  
 Bradley, John, Perdue  
 Bragg, G. W., Trimble  
 Branham, M. T., Platt  
 Brannon, A. S., Roanoke  
 Brasher, W. J., Vandiver  
 Brasher, I. L., Sterrett  
 Brett, Rutherford, Huntsville  
 Brewer, G. E., Columbia  
 Bridges, H. H., Pisgah  
 Brindley, G. L., Simcoe  
 Briscoe, W. J., Falkville  
 Briscoe, A. W., Russellville  
 Briscoe, M., Danville  
 Brooks, A. J., Bay Minette  
 Brooks, J. W., Huggins  
 Brooks, W. C., Ashland  
 Brooks, T. H., Winfield  
 Brooks, W. D., Fairfield  
 Brooks, E. M., Fresco  
 Broome, B., Pickett  
 Brothers, B. F., Riverside  
 Brown, E. L., Jasper  
 Brown, P., Hollywood  
 Brown, S. P., Oxford  
 Brown, W. S., Birmingham  
 Brown, J. W., New Hope  
 Brown, J. M., Boaz  
 Brown, J. W., Strawberry  
 Browning, W. Y., Irondale  
 Browning, A. J., Swan  
 Bryars, J. L., Perdido  
 Buckner, J. C., Oneonta  
 Bulger, P. D., Lakeview  
 Burden, C. J., Lafayette  
 Burdeshaw, D. E., Dinsey  
 Burgess, D. M., Cedar Bluff  
 Burns, A. E., Sylacauga  
 Burkett, J. W., Dothan  
 Burks, D. E., Brantley  
 Burrell, T., Melville  
 Burrow, J. J., Piedmont  
 Burson, V. R., Oak Level  
 Busbee, J. T., Jug  
 Bush, J. H., Hiram  
 Butts, J. A., Childersburg  
 Bynum, H. G., Snead  
 Byrd, Berry, Cironelle  
 Cabaniss, J. W., Selma  
 Cargle, A. J., Mountaintboro  
 Cahall, W. L., Louisville, Ky  
 Caldwell, J. R., Deatsville  
 Caldwell, J. W., Carrollton  
 Calhoun, J. A., Spencer  
 Callaway, B. W., Weogufkie  
 Callaway, T. M., Talladega  
 Calloway, P. M., Jr., Newton  
 Campbell, A. B., D. D., Troy  
 Campbell, J. W., Garth  
 Campbell, W. J., Chulafinnee  
 Camp, C. D., Rockdale  
 Camp, R. H., Oldtown  
 Camp, T. D., Cambridge  
 Camp, W. H., Tuscumbia  
 Canant, G. J., Watford  
 Carden, J. H. R., Weldon  
 Carlyle, P. H., Callahan  
 Carnes, G. B., Oneonta  
 Carr, D. B., Boaz  
 Carr, Thos. Warrior  
 Carney, J. L., Apt  
 Carroll, D., Amos  
 Casey, J. L., Sydney  
 Castleberry, P., Easonville  
 Catts, S. J., Tuskegee  
 Causey, J. L., Healing Springs  
 Caves, Thos., Section  
 Chadwick, J. C., Meltonville  
 Chambers, L., Rains  
 Champion, J. E., Jemison  
 Chandler, J. W., Eastaboga  
 Chandler, G. W., Johnston  
 Chandler, W. N., Attalla  
 Chancy, J. O., Eden  
 Chancy, R. C., Easonville  
 Chapman, J., Ider  
 Chappell, H. P., Dillburg  
 Cheatham, W. H., Greenville



- Cheatwood, B. A., Edwardsville  
 Cheatwood, R. M., Jenkins  
 Chism, J. M., Paimetto  
 Chitwood, P. C., Lebanon  
 Chunn, G. A., Blountsville  
 Churchwell, J. J., Moulton  
 Claiburn, W. M., Friendship  
 Clark, T. J., Friend  
 Clark, R. C., New Hope  
 Clark, R. W., Hamilton  
 Clayton, J. J., Sand Mountain  
 Clayburn, W. M., Friendship  
 Clayton, E. C., Brooklyn  
 Clayton, W. P., Talley  
 Clements, J. B., Alliance  
 Cline, J. H., Hickory Flat  
 Cloud, J. J., Auburn  
 Cobb, A. P., Hood  
 Cobbs, W. T., New Decatur  
 Cofield, J. E., Newville  
 Cofield, W. P., Fredonia  
 Cohron, L. B., Chapman  
 Cole, W., Blountsville  
 Coleman, S. T., Baxter  
 Colley, J. H., David  
 Collier, J., Brookside  
 Collier, S. T., Albertville  
 Collier, W. J., Hyatt  
 Collins, C. C., Nauvoo  
 Collins, D. S., Carnes  
 Collins, I. L., Ridge  
 Comer, J. T., Jenifer  
 Comstock, O. E., Sheffield  
 Cone, G. W., Bremen  
 Conger, J. R., Hackneyville  
 Conger, R. E., Hackneyville  
 Connell, W. H., Stanton  
 Cook, C., Fredonia  
 Cooper, J. B., Bluff Springs  
 Cooper, J. C., Marble Valley  
 Cooper, S. C., ———  
 Cooper, Benjamin, Johnson  
 Cooper, R. F., Irondale  
 Cooper, J. N., Ragan  
 Corley, P. J., Joppa  
 Cornelius, M. A., Maple Grove  
 Cotton, — —, Chandler Springs  
 Couch, J. M., ———  
 Countryman, A. J., Hadley  
 Cowart, D. C., Cowart's  
 Cox, W. J. E., Mobile  
 Cox, R. S., Northport  
 Cox, G. W., Roanoke  
 Cox, J. E., Fayette  
 Cox, S. J., Gum Springs  
 Cox, R. A., Wynnville  
 Cox, W. S., Jumbo  
 Craig, L. P., Bessemer  
 Craighead, T. B., Uniontown  
 Crawford, E., Luttrell  
 Crawford, W. L., Tupelo  
 Crawley, C., Indian Creek  
 Creel, J. E., Yuma  
 Creighton, J. H., Whatley  
 Crider, John, Zidonia  
 Cross, S. L., White Plains  
 Crowder, C. J., Anniston  
 Crumbly, J. W., Oneonta  
 Crumpton, W. B., Montgomery  
 Crumpton, B. H., D. D., Evergreen  
 Crumpton, H. T., Evergreen  
 Crumpton, G. W., Columbiana  
 Crutcher, N. D., Madison  
 Culpepper, S. B., Hogan  
 Culpepper, C. T., Ashland  
 Cumbie, J. L., Mt. Hilliard  
 Cumbee, J., Stroud  
 Cumbee, R. A. J., Seale  
 Cumbee, W. A., Way  
 Cunningham, —, Jewell  
 Curry, W. G., D. D., Livingston  
 Curry, J. R., Louisville, Ky  
 Curry, J. H., Northport  
 Daily, M. W., Avoca  
 Dameron, J. T., Jenifer  
 Daminey, T. E., Geneva  
 Daniel, I. N., Graham  
 Daniel, M. N., Crews  
 Daugherty, A., Cowarts  
 Davidson, A. C., D. D., Birmingham  
 David, F. C., Hartsell  
 Davidson, E. E., Phenix City  
 Davidson, J. T., Honoraville  
 Davis, W. W., Double Branches  
 Davis, W. T., East Lake  
 Davis, G. W., ———  
 Davis, E. T., Hope Hill  
 Davis, W. T., Lineville  
 Davis, G. A., Melvin  
 Dawson, J. D., Town Creek  
 Dawson, L. O., D. D., Tuskaloosa  
 Day, J. W., Calera  
 Deal, R. C., Echo  
 Deal, R., Ozark  
 Dean, M. C., Index  
 Dean, W. H., Daisy  
 Deason, P. J., Sterling  
 Deason, T. J., K ncheon  
 DeBerry, Z. T., Wharton  
 Deer, J. E., Roberts  
 Deer, Zach, Kinsey  
 Deese, Z., ———

- Denham, N. C., Hyatt  
 Denton, J. G., ———  
 Deshazo, J. B., Highnote  
 DeWitt, L. C., Catherine  
 DeWitt, W. H., Gastonburg  
 Dewberry, R. M., Cowpens  
 Dick, M. A., Albertville  
 Dickinson, J. P., Fayette  
 Dickinson, J. W., China Grove  
 Dickinson, J. G., Demopolis  
 Dickinson, J. V., Pratt City  
 Dickinson, A. J., D. D., Selma  
 Dickinson, D. W., Winfield  
 Dison, T. B. Blocton  
 Dix, A. F. Montgomery  
 Dobbs, N. O., Dollar  
 Dobbs, T. T., Effort  
 Dobbs, L. L., Welona  
 Dobson, A. P., Glen Allen  
 Dodd, I. J., Sand Mountain  
 Dodd, J. T., Shaw  
 Dodd, J. B., St. Elmo  
 Dorman, H., Walnut Grove  
 Dorman, H. T., Gurley's Creek  
 Dorman, A., Boaz  
 Doss, R. P., Trimble  
 Dosssett, J. W., Blocton  
 Dowling, P. M., Etna  
 Draper, J., Hightoga  
 Draughan, R. I., Perdue Hill  
 Drew, William, Sand Rock  
 Duffy, D. S., Denver  
 Dunaway, J. W., Perryville  
 Dunlap, J. H., Cullman  
 Dunn, J. W., Vienna  
 Dunn, J. A., Daviston  
 Dunn, W. J., Daviston  
  
 Earnest, W. B., Wylam  
 Eaves, J. A., Holly Tree  
 Eden, J. P., Anniston  
 Edwards, J. M., Woodville  
 Eiland, C. L., Bullock  
 Elane, T. J., Randolph  
 Elliott, W. J., Montgomery  
 Ellis, C. S., LaFayette  
 Ellis, B., Lusk  
 Estill, I., Guin  
 Estis, J. A., McBee  
 Etsis, W. A., Palmetto  
 Ethridge, A. W., McIntyre  
 Ezel, G. W., Garth  
 Fagan, G. W., Isney  
 Falkner, W. W., Ozark  
 Farrington, T. H., East Lake  
 Fendley, J. H., Fulton  
 Fendly, W. E., Carrolton  
  
 Fendly, J. W., Behrman  
 Ferguson, J. B., Samantha  
 Fiske, A., Pondville  
 Fleming, B. A., Exie  
 Fletcher, F. M., Camden  
 Flood, J. M., New Decatur  
 Floyd, B. P., Harmony  
 Folks, J. D., Woodstock  
 Folmer, H., Luverne  
 Fordham, D. J., Kinsey  
 Fort, W. L., Sunday  
 Fortune, J. M., Georgiana  
 Fosher, A. L., Clanton  
 Foster, J. N., Floyd  
 Foster, J. H., D. D., Tuskalossa  
 Foster, J. H., Jr., D. D., Anniston  
 Foster, C. G., Hillabee  
 Foster, W. T., Notasulga  
 Frazier, H., Sand Mountain,  
 Freeman, G. W., Trio  
 Freeman, C. A., Madison  
 Freeman, J. H., Wheat  
 Frost, M. J. J., Hodge  
 Fuller, G. R., Northport  
 Fuller, F. L., Elias  
 Fuller, G. W., Hawkinsville  
 Fulmer, W. R., Sloan  
 Fulmer, J. W., Mount Olive  
  
 Gable, J. F., Montgomery  
 Gardner, G. W., Dry Creek  
 Gardner, O. A., Dewey  
 Garner, T. J., Ai  
 Garner, J. C., Bell's Mill  
 Garrett, J. W., Green Hill  
 Garrett, W. M., Oaklone  
 Gay, A. A., Wee  
 Gay, W. D., Montgomery  
 Gentry, J. P., Jemison  
 Gibson, J. S. Mt. Hope  
 Gibson, G. W.  
 Gilbert, J. I., Hayes  
 Giles, B. F., Tuscaloosa  
 Gilmer, J. C., East Lake  
 Gilmore, M. P., Cottonwood  
 Gilpin, W. F., Ballard  
 Glenn, J. A., Ashville  
 Gorman, M. C., Tecumseh  
 Gothard, J. M., Jemison  
 Gowder, R. A., Hackleburg  
 Grantham, T. J., Ollie  
 Gray, B. D., D.'D., Birmingham  
 Gray, Jacob, Attalla  
 Gravlee, G. W., Newtonville  
 Green, A. W., Guin  
 Green, F. F., Murcle  
 Gregory, W. G., Gold Dust

- Gregory, J. L., Dudleyville  
 Griffin, W. S., Peaceburg  
 Griffins, J. P., Mobile  
 Grimes, S. R., Notasulga  
 Griggs, H. W., Linwood  
 Griggs, D. H., Upshaw  
 Grogan, W. W., Center  
 Groover, W. P., Friendship  
 Guin, H. C., Boykin  
 Gunn, J., Trinity  
 Gunter, W. N., Montgomery  
 Guthrie, W. H., Logan  
  
 Hagood, J. J., Clayton  
 Haggard, J. W., Morgan Springs  
 Hagler, J. H., Warrior  
 Hale, W. P., Shelby  
 Hale, I. N., Sandrock  
 Haley, J. H., Alice  
 Hall, Richard, Florence  
 Hall, W. M., Lincoln  
 Hall, J. M., Mobile  
 Hall, B. A., Kirk's Grove  
 Hall, W. L., Courtland  
 Hallman, J. R., Olmstead  
 Hamberlin, J. B., Healing Springs  
 Hambright, A. C., Irontdale  
 Hamner, J. W., Girard  
 Hamner, J. D., Roanoke  
 Hand, J. L., Rollins  
 Hancock, T. A., Arkadelphia  
 Hancock, W. D., Avondale  
 Hannah, W. M., Milldale  
 Haney, Q. D., Eldridge  
 Hanson, E. D., Merrellton  
 Hanson, H. P., Gasque  
 Hanson, J. W., Roanoke  
 Hanson, T. R., Cave Springs, Ga  
 Hardin, A. J., Madison  
 Hardin, B. G., Fordton  
 Hardin, C. W., Josie  
 Harbinson, J. H., Bremen  
 Hare, C. W., Tuskegee  
 Hare, S. J., Ashville  
 Hare, M. J., Andalusia  
 Harmon, W. B., Good Hope  
 Harper, J. D., Salitpa  
 Farris, George D., Piedmont  
 Harris, J. T., Ash Ridge  
 Harris, J. C., Moody  
 Harris, John, Beaver Valley  
 Harris, L., Ozark  
 Harris, W. W., Collinsville  
 Harrison, G. W., Perote  
 Harrison, T. K., Pleasant Grove  
 Earwell, W. A., Millerville  
 Eash, A. G., Brookwood  
  
 Hastie, L. H., Talladega Springs  
 Hastings, S. M., Larkinsville  
 Hatcher, W. J., Hatcher  
 Hawkins, R. F., Luverne  
 Hayes, T. E., Hanceville  
 Hayes, J. G., ———  
 Hayes, J. N., McFall  
 Head, H. W., Blountsville  
 Heard, C. C., Daviston  
 Hearne, A. J., Yantley  
 Hearn, W. H., Rodenton  
 Helmes, I. J., Hanceville  
 Helveston, F. M., Semmes  
 Hembree, J. S., Danville  
 Henderson, J. M., Gaylesville  
 Henderson, J. W., Shorterville  
 Hendon, T. F., Tusculmbia  
 Hendricks, H. J. D., Baxter  
 Henegar, M., Valley Head  
 Henson, D., Merrellton  
 Herring, J. E., Sumterville  
 Herring, R., Midland City  
 Heptinstall, J. C., Dawson  
 Hester, J. H., Lamar  
 Hewitt, J., Kincheon  
 Hicks, J., Montgomery  
 Hicks, D. B., Kaylor  
 Hicks, W. L., Delmar  
 Higdon, J. H., Zeru  
 Higdon, L. A., ———  
 Higgins, J. W. S., Valley Head  
 Higgins, J. B. T., Valley Head  
 Higginbotham, R. M., Mud Creek  
 Hill, A. B., Lomax  
 Hill, Wm., Whatley  
 Hill, M., Scottsboro  
 Hill, R. H., Peek's Mill  
 Hilliard, J. W., Rep  
 Hilton, James, Nauvoo  
 Hinston, J. H., Geneva  
 Hix, R. H., Stone Hill  
 Hixson, J. O., Union Springs  
 Hobson, F. M., Hagler  
 Hodge, S. E., Humphreys  
 Hodnett, L. P., Christiana  
 Hogan, James, Birmingham  
 Holcombe, T. D., Country  
 Holden, J. C., Colvin's Gap  
 Holdridge, G. W., Almond  
 Holloday, Jesse, Stroud  
 Holloway, J. W., Wedowee  
 Holmes, J., Marble Valley  
 Honeycutt, R. M., Jemison  
 Hood, N. A., Ashville  
 Hood, J. W., ———  
 Hopper, W. C., Blackburn  
 Hopkins, W. S., Reedbrake

- Hopkins, W. C., Elk River Mills  
 Horn, D., Church Hill  
 Horn, D. M., Mott's Mill  
 Hornady, G. A., Tuskegee  
 Horton, G. S., Duck Springs  
 Horton, J. H., Duck Springs  
 Hosmer, J. W., Fayette  
 House, B. F., Oak Level  
 Howard, J. A., Marion  
 Howard, S. O., Oneonta  
 Howell, R., Fackler  
 Howell, C., Francisco  
 Howle, T. H., Delta  
 Hubbard, W. G., Scottsville  
 Huchison, F. M., Lentzville  
 Hucks, William, Maysville  
 Huckabee, J. A., Moss  
 Huckabee, W. N., Pineapple  
 Hudgins, M., White Cloud  
 Hudson, F. T., Auburn  
 Hudson, J. D., Thomasville  
 Huey, J. M., East Lake  
 Huey, M. T. Short Creek  
 Hughes, L. D., Daleville  
 Hughes, J. D., Salter  
 Hughes, W. W., Weogufka  
 Hughes, C. C., Strawberry  
 Hughes, B. C., Weldon  
 Hughes, J. T., Three Rivers  
 Hughes, B. F., Three Rivers  
 Hulsey, T. R., McVile  
 Hunt, T. D., McLure  
 Hunter, J. P., LaFayette  
 Hunter, R. M., Avondale  
 Hutchinson, F. M., Pettey  
 Hutto, A. A., Anniston  
  
 Ingram, S. J., Rocky Mount  
 Ingram, G. W., Tip  
 Irvin, L. B., Henegar  
 Isbell, J. W., Lime Rock.  
 Isbell, M., Lime Rock  
 Ivey, W. R., Bessemer  
  
 Jacks, W. I., New Market  
 Jacks, William, Estill's Forks  
 Jackson, F. M., Russellville  
 Jackson, B. A., Ramer  
 Jackson, J. C., Heflin  
 James, B. H., Russellville  
 James, Jno. U., Belgreen  
 James, D. L., Brookside  
 Jarvis, N. J., Dogwood  
 Jefferson, J. R., Graveelton  
 Jenkins, W. O., Daviston  
 Jenkins, J. K., Lineville  
  
 Jenkins, J. A., Louisville, Ky  
 Jernigan, J. S., Greene  
 Jetts, J. B., ———  
 Johnson, A. J., Jacksonville  
 Johnson, J. D., Oaklone  
 Johnson, C. S., Oxford  
 Johnson, T. M., Russellville  
 Johnson, N. R. E., Tuscumbia  
 Johnson, M. A., New Site  
 Johnson, J. M., Eclectic  
 Johnson, C. L., Smith's Station  
 Johnson, D. K., Meade  
 Johnson, J. W., Clay  
 Johnson, H. L., Meade  
 Johnson, W., Hanceville  
 Johnson, C., Montgomery  
 Johnson, J. R., Rollins  
 Johnson, Oscar, Almond  
 Johnson, W. H., Berney  
 Johnson, W. H., Chandler Springs  
 Johnson, J. E., Frescoe  
 Joiner, W. H., Shell  
 Jones, N. S., Montevallo  
 Jones, G. E., Gadsden  
 Jones, J. W., Spruce Pine  
 Jones, J. L., Garth  
 Jones, B. T., Newton  
 Jones, M. L., Decatur  
 Jones, J. S., Bulger's Mill  
 Jones, W. L., Woodlawn  
 Jones, H. S., Bird  
 Jones, J. T., Corona  
 Jones, Hardy, Verbena  
 Jones, J. A., Henderson  
 Jones, P. M., Anniston  
 Jordan, J. D., Marshall  
 Joswick, H. J., Tecumseh  
 Judd, E. P. H., Whistler  
  
 Keith, J. D., Bangor  
 Keener, M. D., Center  
 Kelley, T. J., Upshaw  
 Kelley, L. C., East Lake  
 Kendrick, J. I., Marion  
 Kennedy, R., New Market  
 Kennington, J. W., Clintonville  
 Kent, J. M., Birmingham  
 Kent, T. F., Tuscumbia  
 Keer, G. W., Reform  
 Kerridge, Wm., Thomasville  
 Key, H. A., Parrish  
 Key, A. P., Rockdale  
 Keyton, J. R., Dothan  
 Kidd, R. A., Vincent  
 Kilgore, A., Patton's Mines  
 Kilpatrick, J. B., Beatrice

- Kirby, H. H., Pea Ridge  
 Kirk, W. S., Sizemore  
 Kirkland, M. C., Kirkland  
 Kirkland, R. C., Volina  
 Kirkland, W. W., Powderly  
 Kite, D. W., Handley  
 King, H. A., Gin Hill  
 King, B. F., Hazel Green  
 Kiziah, J. Clements  
 Knight, H. C., Barfield  
 Knight, J. L., Coffey's Store  
 Knight, H., Trenton  
 Knowles, J. W., Lineville  
 Knowles, J. W., Headland  
 Knowles, S. J., Headland  
 Kolb, Ed., Rutledge  
 Kramer, J. W., Brewton  
 Kuykendall, T. S., —
- Lackey, W. H., Stella  
 Lamb, J. R., Nila  
 Lambert, A. J., Mt. Pleasant  
 Lambert, J. S., —  
 Langston, I. N., Nanefalia  
 Lankford, James, Citronelle  
 Lankford, T. J., Collinsville  
 Larkin, J. R., Coatopa  
 Law, L., Cropwell  
 Lawley, J. W., Branchville  
 Lawton, W. T., Henderson  
 Lawrence, T. N., Shoults  
 Lay, A. H., —  
 Layton, J. O., Ragland  
 Leak, M. A., Fabius,  
 Leath, F. M., Garrison's Point  
 Leath, H. T., Broomtown  
 Leavell, T. S., Green Hill  
 Ledbetter, R. C., Walter  
 Ledbetter, Brice, Ingleton  
 Lee, J. P., Pickensville  
 Lee, W. J., Addville  
 Lee, R. B., Eufaula  
 Lee, A. J., White Cloud  
 Lee, C. R., Decatur  
 Lee, W. W., Greensboro  
 Lee, S. W., Spruce Pine  
 Leggett, L. G., Kansas  
 Letcher, J. D., Woodstock  
 Lester, W. M., Motes  
 Lewis, L. D., Horton  
 Linder, W. F., Vandiver  
 Lindsey, S. P., Bellville  
 Lisenby, H. L., Dothan  
 Little, E. R., Landersville  
 Little, H. W., Clifty  
 Little, G. W., Pool  
 Littleton, D., Crawford
- Lloyd, C. C., Greenville  
 Lloyd, J. R., Birmingham  
 Lloyd, W. E., D. D., Auburn  
 Lock, C. A., East Lake  
 Loflin, J. C., Henderson  
 Loflin, J. M., Henderson  
 Long, J. L., Bozeman  
 Long, R. H., Jemison  
 Longcrier, J. H., Jasper  
 Logan, A. W., East Lake  
 Logan, T. S., Steel's Depot  
 Lovelady, J. G., Elk  
 Loveless, J. W., Griffin.  
 Lovell, G. W., Cottondale  
 Lovell, W. P., Cook's Springs  
 Lowrey, G. W., Wilsonville  
 Lowrey, J. G., Warrior  
 Lowrey, A. M., Canoe  
 Lucas, N. T., Montevallo  
 Lumbard, J. S., St. Elmo  
 Lumbarton, J. S., Grand Bay  
 Lyon, J. C., Redlaw  
 Lyons, O., Wager  
 Lyons, W. L., Branchville
- McAnally, J. H., Atmore  
 McBrayer, H. C., Ashville  
 McCain, W. F., Anniston  
 McCarley, J. A., Blackman  
 McCarrell, J. F., Hollywood  
 McCarter, William, Level Road  
 McClannahan, J. D., Hartsells  
 McClellan, C. W., Crowton  
 McCleney, T. C., Balkum  
 McClung, S. R., Attalla  
 McCloud, James, Pisgah  
 McCollum, J. I., Carbon Hill  
 McCullough, T. F., Halford  
 McCord, J. J., Gibsonville  
 McCord, C. R., Oregonia  
 McCord, J. M., East Lake  
 McCrrey, W. J., Partridge  
 McCrrey, J. A., Augustine  
 McCrrey, H. L., —  
 McDonald, J. A., Ragan  
 McDonald, T. K., Summit  
 McDonald, O. P., Arab  
 McGinnis, S. V., Sterrett  
 McKenney, J. L., Trussville  
 McKinzie, —, Halford  
 McLaughlin, W. C., Leeds  
 McSwain, W. H., Cullman
- Majors, A. P., Chestnut  
 Malone, J. W., Wesley  
 Malone, J. W., Jr., Wesley  
 Maness, P. G., Shoults

- Manning, C. L., Mountain Creek  
 Maples, E. N., Vienna  
 Maroney, Thos., Riderville  
 Martin, A. L., Abbeville.  
 Martin, T. S., Danville  
 Martin, W. J., Abbeville  
 Martin, H. L., Ozark  
 Martin, D. S., Equality  
 Martin, J. D., Ager  
 Martin, T. M., Ballenger  
 Martin, Isaac, Northport  
 Martin, W. D., Jemison  
 Martin, H. B., Littleton  
 Mrrtindale, J. B., Rogersville  
 Markham, A. W., Jemison  
 Markham, J. A., Brookwood  
 Mason, H. M., Isney  
 Mathis, M. R., Hanceville  
 Matthews, C. L., Ozark  
 Mauldin, J. H., Quinton  
 Mayfield, R. J., Moore's Bridge  
 May, J. A., Walnut Grove  
 Mays, Benj., Arab  
 Mays, A. J., Sizemore  
 Meherg, W. W., Igoburg  
 Melton, H. W., Landersville  
 Metcalf, A. B., Andalusia  
 Mewbourn, A., Cullman  
 Midyett. — —, Edwardsville  
 Miller, E., Oaklone  
 Miller, J. E., Burleson  
 Miller, C. R., Woodstock  
 Miller, O. C., Oakman  
 Miller, J., Micaville  
 Miller, W. J., Vance  
 Milner, P. W., Hicks  
 Mills, D. B., Troy  
 Mills, F. E., Humphrey  
 Mills, J. D., Maylene  
 Mince, A. M., Keener  
 Mitchell, J. W., Harrisburg  
 Mitchell, J. N., Thirty Nine  
 Mitchell, W. L., ———  
 Mize, G. E., Montevallo  
 Mizell, A., Skipperville  
 Moncrief, J. A., Newcasttle  
 Montgomery, P. S., Springville  
 Moon, W. A., Coloma  
 Moon, G. T., Bremen  
 Moore, E. B., Steeles  
 Moore, E. M., Stringfellow  
 Moore, S., Butler Springs  
 Moore, J. N., Ashland  
 Moore, A. J., Lineville  
 Moore, N. A., Center Point  
 Moore, H. R., Forester's Chapel  
 Moore, W. H., Coloma  
 Moore, D. S., Roanoke  
 Moore, J. E., Billingsley  
 Morgan, M. A., Sylacauga  
 Morgan, C. H., Lower Peachtree  
 Morgan, T. E., Honoraville  
 Morgau, L. F., Chandler Springs  
 Morris, J. C., Lovelace  
 Morris, James, Marble Valley  
 Morris, G. W., Kirby's Creek  
 Morrison, W. H., Clio  
 Morrison, M., Sr., Five Mile  
 Morton, C. A., Alice  
 Moseley, P. L., Enterprise  
 Motley, J. C., Daviston  
 Mullen, F. G., Renfroe  
 Mullins, I. B., Cullman  
 Mullens, J. A., Jumbo  
 Mullins, P. S., Ladiga  
 Munro, Jas. Mobile  
 Muncus, Jas., Almond  
 Muse, Asa, Bircham's Mill  
 Muse, S., Green Hill  
 Musgrove, P. M., Cullman  
 Myers, D. S., Whistler  
 Myers, I. E., Star Hill  
 Mynatt, J. B., Lincoln  
 Mynatt, A. H., Weavers  
 Nall, J. G., Siiver Run  
 Nabors, James, Seddon  
 Nabors, T. S., Piedmont  
 Narrod, W. H., Cloverdale  
 Nash. —, Oneonta  
 Neely, J. L., Kincheon  
 Neal, T. V., East Lake  
 Nelson, J. J., Harmony  
 Nelson, J. T., Weogufka  
 Nelson, T. M., Shelby Springs  
 Nesbit, T. L., Jacksonville  
 Nesmith, J. R., Avoca  
 Newborn, J. W., Edwardsville  
 Newell, J. R., Springhill  
 Newell, F. D., Spruce Pine  
 Newman, L. L., Jackson's Gap  
 Newman, G. S., LaFayette  
 Nipper, H. M., Red Apple  
 Nix, J. R., Raino  
 Nickels, H., Etta  
 Noles, A. J., May Apple  
 Norwood, R. W., Courtland  
 North, J. G., Kentuck  
 Nunnally, B. B., Ohatchie  
 O'Briant, R. J., Neal's Mill  
 O'Hara, C. W., Columbiana  
 O'Hara, J. W., Louisville, Ky

- O'Kelley, J. W., Igoburg  
 Odam, N. S., Dothan  
 Oden, A. J., Brooksville  
 Ogletree, B. H., Henderson  
 Oliff, G. W., Cowarts  
 Olive, G. P., Weoka  
 Olive, W. M., Machine  
 Overton, J. H., Wedowee  
 Owen, C. A., Cullman  
 Owen, J. A., Partridge  
 Owen, M. L., Mt. Zion  
 Owen, J. W., Headland  
 Owens, G. W., Reads  
 Owens, M. F., Fenton  
 Owings, M. C., Ur
- Pace, J. L., Fyffe  
 Pace, M. J., Russellville  
 Painter, J. L., Mentone  
 Parker, J. F., Powderly  
 Parker, J. T., Harpersville  
 Parker, G. M., Abbeville  
 Parker, W. A., Sr., Thomasville  
 Parker, W. A., Jr., Midway  
 Parker, W. M., Calvert  
 Parker, T. J., Columbiana  
 Parnell, A. A., Walnut Grove  
 Parrish, M. J., Clanton  
 Partridge, J. W., Budston  
 Paschal, C. N., Salter  
 Patrick, R. G., D. D., Marion  
 Patterson, J. J., Ridge  
 Patterson, R., Oneonta  
 Patterson, William, Corona  
 Patton, William, Patton's Mines  
 Pearce, J. D., Dothan  
 Peden, W. P., Olney  
 Pennington, H., Hightoga  
 Pendergrass, M. W., Pendergrass  
 Perkins, J. A., Lawrence Cave  
 Perry, E. H., Ararat  
 Perry, A. M., Pinetucky  
 Perry, John W., Beaver Valley  
 Peters, N. J., Geneva  
 Pettit, J. D., Albertville  
 Pettus, W. H., Gurleys  
 Phillips, S. J. W., Skippersville  
 Phillips, J. W., Clío  
 Phillips, J. A., Elamville  
 Pigg, W. A., Nat  
 Pignes, W. A., Paint Rock  
 Pike, C. J., Easonville  
 Pitts, Jno., Mahan  
 Pledger, D. A., Taff  
 Pomeroy, C., Gravelly Springs  
 Pool, J. H., Brooksiaie  
 Poole, J. B., Brush Creek  
 Pool, R. T., Surles  
 Pope, J. H., Talladega  
 Porter, A., Rock Run  
 Porter, T. J., Fort Deposit  
 Posey, S. D., Randolph  
 Posey, F. G., Lexington  
 Posey, M. V., ———  
 Potter, J. F., White Plains  
 Pounds, L. B., Clanton  
 Poweil, C. B., Partridge  
 Pressley, W. H., Barfield  
 Preston, A. J., Prattville  
 Pressley, R. M., Cullman  
 Price, J. C., Trout Creek  
 Price, J. F., Brookwood  
 Price, G. A., Boaz  
 Prince, W. G., Estill's Fork  
 Provence, H. W., Montgomery  
 Pritchard, P. T., Edwardsville  
 Pugh, A. P., Union Springs  
 Pullen, J. W., ———  
 Purcell, I., Morris  
 Purser, J. F., D. D., Opelika
- Quisenbury, W. Y., New Decatur  
 Quin, R. L., Mt. Hope
- Rabb, W. M., Garland  
 Ragan, J. C., Lay  
 Railey, S. W., Andalusia  
 Rains, A. G., Knights  
 Rainwater, H. D., Crooked Creek  
 Ramsey, J. R., Maple Grove  
 Ramsey, D. W., Pineapple  
 Randall, C. F., Montevallo  
 Randolph, William, Jasper  
 Raney, S. L., Fayette  
 Ray, H. G. B., Canoe Station  
 Ray, W. J., Louisville  
 Ray, J. L., Boom  
 Ray, J. D., Louisville, Ky  
 Ray, S. O. Y., Elba  
 Reed, H. C., Summit  
 Reed, E. P., Springville  
 Reed, G. W., Adamsville  
 Reeves, W. N., D. D., Eufaula  
 Reeves, A. N., Ballard  
 Reeves, L. T., Tallassee  
 Register, J. F., Geneva  
 Reynolds, M. P., Bessemer  
 Reynolds, J. W., Baltic  
 Rice, J. T., Ironaton  
 Rice, H. E., New Market  
 Richards, S. C., Luttrell  
 Richards, J. T., Pisgah  
 Richey, J. L., Edmond

- Riddle, A. B., Holmes  
 Ridgeway, I. S., Rowell  
 Riggins, W. G., Strasburg  
 Rigney, F. J., Berkley  
 Risner, H. C., Roanoke  
 Roach, C. T., Pisgah  
 Roan, J. E., Stringer  
 Roberts, J. M., Town Creek  
 Robertson, L., Almond  
 Roberson, W. A., Dadeville  
 Robinett, D. C., Anniston  
 Robinson, J. S. E., Ashville  
 Robinson, J. M., Andalusia  
 Robinson, J. A., Center  
 Roby, Z. D., D. D., Opelika  
 Roe, R. W., McVilleville  
 Roden, J. M., North Birmingham  
 Rodgers, R. J., Whatley  
 Rogers, J. S., Phoenix City  
 Rogers, W. T., Green Pond  
 Rogers, J. W., Eldridge  
 Rogers, S. L., High Point  
 Rollens, F. M., Prattville  
 Ross, W., Susanna  
 Rowe, J. M., Elba  
 Ruddick, W. J., Stanton  
 Rury, H., Wylam  
 Russell, M. M., Willow  
 Rutledge, W. T., Kings
- Salyers, W. W., Tidmore  
 Sanders, G. W., Snead  
 Sanders, H. C., Marion  
 Sandlin, J. W., McKinley  
 Sanders, J. L., Horse Creek  
 Sanford, T. S., Morganville  
 Sartin, J. R., Oakman  
 Sauls, S. J., Sylacanga  
 Sauls, F. M., Brice  
 Savell, J. F., Thomasville  
 Schramm, H. R., Stewarts  
 Scott, J. A., Iron City  
 Scott, W. A., Lineville  
 Seals, D. A., Montevallo  
 Sellman, B. T., Davis Creek  
 Shackelford, J., D. D., Trinity  
 Shadix, J. A., Shinbone  
 Shadix, J. A., Sr., Chandler's Sp'gs  
 Shaffer, J. P., D. D., Camp Hill  
 Shank, B. F., Natural Bridge  
 Shaw, W. D., Warrior  
 Shelburne, J. M., East Lake  
 Shell, H. H., Mobile  
 Shelton, John B., Montgomery  
 Shelton, T. W., Moscow  
 Sherrill, A. J., Spruce Pine  
 Shirley, J. S., Hugent
- Shoemaker, H., Riverton  
 Shoemaker, T. V., Louisville, Ky  
 Simmons, W. H., Ozark  
 Simpson, W. M., Lawrence Cove  
 Simpson, J. M., Somerville  
 Sims, A. E. C., Friendship  
 Sims, A. T., Georgiana  
 Sims, J. A. C., Sand Rock  
 Sims, J. F., Rutledge  
 Singleton, W. W., Center  
 Singleton, J. H., Dexter  
 Skinner, B. J., Monroeville  
 Skipper, J. C., Dothan  
 Skipper, M. M., Dothan  
 Sloan, G. S., Rosa  
 Sloan, L. W., Gurley  
 Smith, W. N., Whiton  
 Smith, J. H., Seddon  
 Smith, B. F., Gadsden  
 Smith, J. J., Sand Mountain  
 Smith, W. H. F., Headland  
 Smith, A. S., Alexander City  
 Smith, A. A., Guin  
 Smith, W. G. W., Falkville  
 Smith, S. A., Jasper  
 Smith, J. M., Bomar  
 Smith, J. E., Gadsden  
 Smith, E. C., Fredonia  
 Smith, M. B., Tuskaaloosa  
 Smith, T. A., Mink  
 Smith, W. M., Bremen  
 Smitherman, S., Briarfield  
 Smoke, J. M., Huckabee  
 Smoote, J. E., Louisville  
 Smyly, J. W., Oxford  
 Smythe, E. T., Anniston  
 Snow, J. W., Jug  
 Solley, J. M., Sylacauga  
 Sorrell, M. J., Stroud  
 Southerland, T. P., Haleyville  
 Sparks, Samuel, Sand Mountain  
 Spence, I., Evergreen  
 Spinks, A. G., New Decatur  
 Spivey, S. T., Dothan  
 Stakely, C. A., D. D., Montgomery  
 Stamps, M., Huntsville  
 Starkey, C. T., Attalla  
 Starne, P. P., Eastaboga  
 Stedham, M. V., DeArmanville  
 Steele, R. S., Hoke's Bluff  
 Steele, G. A., Gadsden  
 Steely, William, Sylacauga  
 Steely, J. R., Talladega  
 Stephens, J. W., Barfield  
 Stephens, W. H., Rock Run  
 Stephens, J. W., Curry  
 Stephenson, E. D., Danville



- Stephenson, J. E., Ashville  
 Stephenson, W. T., Rockford  
 Stevens, Noah, Morrisville  
 Stevens, H. H., Delta  
 Stewart, W. P., Columbia  
 Stewart, J. W., Evergreen  
 Stewman, J. W., Rockford  
 Stewman, W. T., Warm Springs  
 Stockton, J. I., Simpson  
 Stockton, J. S., Pleasant Site  
 Stodghill, J. R., Lineville  
 Stone, M. F., Beaver Valley  
 Stone, E. C., Mahan  
 Strange, W. B., Peters  
 Stringer, J. V., Jackson  
 Strickland, M. J., Lamar  
 Stroud, J. M., Tallassee  
 Stewart, J. M., Summit  
 Suggs, J., Cedar Bluff  
 Sullivant, W. G., Raif Branch  
 Summers, W. C., Littleville  
 Sutton, G. L., Lamison  
 Swindall, A. C., Wetumpka  
 Swindall, O. C., Floyd  
  
 Taliaferro, W. A., Furman  
 Tally, J. M., Elba  
 Taylor, A. H., Kinsey  
 Taylor, L. M., Lynn  
 Taylor, H. L., Andalusia  
 Taylor, Jonathan, Winfield  
 Taylor, J. H., Tallassee  
 Taylor, L. W., Huntsville  
 Taylor, C. A., Double Springs  
 Taylor, I. L., Brewton  
 Taylor, W. D., Center  
 Taylor, M. K., Grassey  
 Taylor, W. N., Bear Creek  
 Taylor, J. K. P., Biler  
 Teague, E. B., D. D., Redlawn  
 Teague, W., Summit  
 Teel, L. M., Friendship  
 Tennyson, P. R., Holly Pond  
 Thackerson, G. R., Callahan  
 Thames, A. J., Georgiana  
 Tharp, W. A., Thomasville  
 Thomas, T. M., Eufaula  
 Thomas, J. E., Jacksonville  
 Thomas, J. G., Honoraville  
 Thomas, J. C., Willow  
 Thomas, J. H., Jemison  
 Thomasson, L. M., Andalusia  
 Thomasson, J. T., Andalusia  
 Thomasson, P. A., Frankfort  
 Thompson, J. C., St. Elmo  
 Thompson, J. H., Good Hope  
 Thompson, J. L., D. D., LaFayette  
  
 Thompson, I. N., Falkville  
 Thompson, I. M., High Point  
 Thompson, J. T., Igoburg  
 Thornton, J. G., Montevallo  
 Thorn, J. D., Burleston  
 Threadgill, F. A., Girard  
 Tibbs, Jo., Vance  
 Tidwell, F., Tidwell  
 Towers, W. G., Addison  
 Townsend, G. W., Montgomery  
 Townsend, J. S., Ballard  
 Todd, J. M., Verbena  
 Trece, D. F., New Hope  
 Trimn, J. A., Watch  
 Trotter, T. K., Lincoln  
 Trotter, J. R., Rock Run  
 Trotter, J. R., Jr., Gadsden  
 Trotter, J. W., Sloan  
 Truitt, C. D., Phœnix  
 Tubb, C., Ironville  
 Tucker, T. E., Healing Springs  
 Tucker, J. M., Jericho  
 Tucker, J. S., Nanafalia  
 Tucker, A. O., Tallahassee  
 Tuggle, E. H., Palos  
  
 Underwood, N. C., Brundidge  
 Upshaw, W. J. D., Goodwater  
  
 Vane, Jean, Mobile  
 Vandiver, T. P., Palos  
  
 Vann, J H, New Hope  
 Vann, L D, Owen's Cross Roads  
 Varneli, W H, Hollywood  
 Vaughan, C C, Cuba  
 Vaughan, J E, Mt. Sterling  
 Vaughan, E R, Walker Springs  
 Venable, C H, Beason's Mill  
 Vernon, S S, Mentone  
 Vice, B H, Telfair  
 Vice, W V, Shiloh  
 Vines, G B, Short Creek  
  
 Wade, G B, Walnut Grove  
 Wade, J T, Crow  
 Wagnon, Peter, Ball Play  
 Waldrop, F M, Cody  
 Waldrop, S L, Ono  
 Waldrop, O J, Bessemer  
 Waldrop, B M, Huffman  
 Waldrop, L A, Town Creek  
 Walker, J D, Bell's Mill  
 Walker, W A, Plevna  
 Walker, L W H, Good Hope  
 Walkes, I N, Green Pond  
 Walker, E M, Sand Mountain  
 Wallace, J H, Opelika

- Waller, E M, Albertville  
 Wakefield, J W, Moulton  
 Watkins, R B, Reform  
 Watkins, F H, East Lake  
 Watson, W A, Talladega Springs  
 Watson, J F, Orrville  
 Wear, L A, Landerville  
 Wear, R T, Mt. Hope  
 Wear, L M, Landersville  
 Weatherly, J H, East Lake  
 Weaver, T J, Ruth  
 Weaver, J E, Summerville  
 Weaver, G F, Louina  
 Webb G W, Catherine  
 Webb, W H, Geneva  
 Webb, J A, Fackler  
 Webb, J N, Broom'own  
 Webster, W P, Haden  
 Weeks, T J, Cullman  
 Weems, J A, Center Star  
 Weiburn, E B, Double Springs  
 Wells, J R, Alpine  
 Welsh, T J, Banks  
 Wesley, C I, Chandler Springs  
 West, A J, Duke  
 Wester, W W, Hoke's Bluff  
 Whaley, W, Hanceville  
 Wharton, M B, D D, Eufaula  
 Whatley, J C, Holly Pond  
 Whatley, T B, Tuskaloosa  
 Whatley, W W, Winn  
 Whatl y, W R, Alexander  
 Whisenant, Ed, Phillips  
 White, J E, Cowarts  
 White, J R G, Louisville, Ky  
 White, I A, Dothan  
 White, A, Earnest  
 White, J J, Ridge  
 White, W L, Northport  
 White, J J, Cowarts  
 White, J S, Ridge  
 White, Wm., Headland  
 Whitlock, W M, Ingleton  
 White, A G, Deer Park  
 Wiggins, J R, Data  
 Wilcox, R S, Lofty  
 Wilhite, C B, Falkville  
 Wilkins, R B, Reform  
 Willerford, S, Retorp  
 Willis, J F, Fayette  
 Willis, J W, Gadsden  
 Willis, J L, Tusculumbia  
 Williford, S, Dothan  
 Williams, N B, Birmingham  
 Williams, D P, Alexandria  
 Williams, G A, Elk River Mills  
 Williams, J J, Ten Broeck  
 Williams, N H, Vance  
 Williams, M, ———  
 Williamson, S J, Aiken  
 Williamson, N R, Frnithurst  
 Williamson, L A, Grove Hill  
 Wilson, E F, Mellow Valley  
 Wilson, V A, Sumpter  
 Wilson, Frank, Pilgrim  
 Wilson, J E, Bessemer  
 Wilson, J W, Lively  
 Wilson, W F, Covington  
 Wilson, B F, Covington  
 Wilson, S P, Swearingen  
 Wimberly, F L, Shorterville  
 Windsor, Isaac, Briarfield  
 Windsor, D, Elton  
 Winters, C. C., East Florence  
 Wood, J A C, Childersburg  
 Wood, Calvin, Talladega  
 Wood, J W, British  
 Wood, M M, Huffman  
 Wood, J S, ———  
 Wood, W A, Lily  
 Wood, L R, Exie  
 Wood, W M, Clanton  
 Woodall, L W, Gurley  
 Woodruff, S C, Alexandria  
 Woods, F M, Clanton  
 Woods, W C, Twelve Corner  
 Woodward, H B., East Lake  
 Wooten, J S, Gentry  
 Wooten, O E, Gentry  
 Worthy, W M, Maitland,  
 Wright, W E, Somerville  
 Wright, W H, Lamar  
 Wright, J C, D D, Oxford  
 Wright, J M, Earnest  
 Wright, J W, Gentry  
 Wyatt, Z S, Ayers  
 Wylie, W J, N, Gravelly Springs  
 Yarbrough, A, Rosser  
 Yarbrough, J S, Orion  
 Yarbrough, T L, Cherokee  
 Yates, G L, Citronelle  
 Yeager, F M, Zep  
 Young, J A, ———  
 Youngblood, J L, Troy

# DENOMINATIONAL STATISTICS

OF

## ALABAMA

FROM

# SOUTHERN BAPTIST CONVENTION ANNUAL, 1900

ASSOCIATIONS.	Churches.	Baptisms.	Total Membership	Sunday Schools.		Value of Church Property.	REPORTED CONTRIBUTIONS.			
				Number.	Enrollment.		Home Purposes.	Missions.	Other Benevolence.	Aggregate.
1 Alabama .....	19	118	1,208	8	274	\$ 6,850	\$ 22 66	\$ 31 75	\$ 35 26	\$ 89 67
2 Antioch .....	20	57	1,216	9	312	7,000	967 03	162 76	182 50	1,312 29
3 Arbacoochee .....	19	97	1,329	5	225	5,400	24 45	58 75	7 90	91 10
4 Bessemer † .....	(8)	.....	.....	.....	.....	.....	.....	.....	.....	.....
5 Bethel .....	23	42	1,418	14	856	.....	18 53	248 98	412 86	680 37
6 Bethlehem .....	20	26	1,436	7	278	8,300	25 96	140 88	72 22	239 06
7 Big Bear Creek .....	25	56	1,604	4	212	6,000	291 59	42 62	3 11	337 32
8 Bigbee .....	23	38	1,134	14	603	27,050	4,200 94	583 24	508 52	5,292 70
9 Birmingham .....	45	289	5,250	32	3,195	111,725	39,274 52	2,028 65	5,073 55	46,376 72
10 Boiling Springs * .....	17	.....	1,309	2	.....	.....	.....	.....	.....	.....
11 Cahaba .....	34	61	2,601	19	1,112	29,350	5,335 23	1,173 59	1,676 70	8,185 52
12 Calhoun .....	41	333	4,055	15	1,484	99,490	5,163 11	948 67	2,009 67	8,121 45
13 Carey .....	38	181	2,743	13	650	9,280	1,240 79	231 36	352 79	1,824 94
14 Cedar Bluff .....	15	38	964	8	262	4,000	13 95	112 24	50 85	177 04
15 Cedar Creek .....	12	39	756	4	75	1,675	13 22	1 81	.....	15 03
16 Centennial .....	15	70	1,132	7	390	12,000	1,750 37	232 10	657 41	2,639 88
17 Central .....	40	123	3,527	24	1,395	18,400	1,402 08	196 07	599 69	2,197 84
18 Cherokee .....	34	146	2,525	17	1,065	7,825	593 69	223 38	71 53	888 60
19 Cherokee Co. ....	23	54	1,459	7	407	14,775	18 50	98 75	3 75	121 00
20 Clay Co. ....	11	40	889	6	151	.....	23 62	81 24	33 80	138 66
21 Clear Creek .....	40	128	1,738	11	538	4,750	204 94	18 47	7 61	231 02
22 Cleburne † .....	(20)	.....	.....	.....	.....	.....	.....	.....	.....	.....
23 Colbert .....	16	.....	1,051	5	305	6,350	1,676 95	107 17	59 20	1,843 32
24 Columbia .....	33	193	2,304	4	330	30,000	49 20	181 28	350 56	581 04
25 Conecuh .....	30	125	2,969	20	1,364	27,300	5,771 76	531 12	734 16	7,037 04
26 Coosa River .....	37	224	3,403	22	1,337	41,475	6,033 32	1,562 98	6,583 15	14,179 45
27 Cullman .....	35	98	1,914	10	.....	5,980	454 26	53 76	28 56	536 58
28 Elin † .....	15	70	734	9	398	2,100	56 92	12 65	8 31	77 88
29 Etowah .....	25	82	2,284	16	1,059	26,050	6,299 78	161 03	174 78	6,635 59
30 Eufaula .....	22	67	1,607	13	954	25,350	3,919 62	682 76	375 32	4,977 70
31 Florence .....	6	14	395	4	286	3,650	899 27	64 39	134 98	1,098 64
32 Geneva .....	19	52	1,289	8	425	6,000	703 95	95 84	120 54	920 33
33 Gilliam Springs .....	19	80	1,319	6	315	.....	11 15	29 16	6 10	46 41
34 Harmony, East † .....	15	72	1,090	4	269	1,550	14 05	.....	5 20	19 30
35 Harmony, West .....	16	42	1,004	5	120	1,810	19 62	20 38	14 40	54 40
36 Harmony Grove .....	18	49	1,023	3	140	5,500	30 50	65 95	8 81	105 26
37 Harris .....	14	155	1,555	13	841	18,800	2,774 28	230 06	197 12	3,301 46

## DENOMINATIONAL STATISTICS.

## ALABAMA—Continued.

ASSOCIATIONS.	Churches.	Baptisms.	Total Membership	Sunday Schools.		Value of Church Property.	REPORTED CONTRIBUTIONS.			
				Number.	Enrollment.		Home Purposes.	Missions.	Other Benevolence.	Aggregate.
38 Haw Ridge.....	12	75	1,311	---	---	\$ 3,000	\$ 18 00	\$ 77 65	\$ 28 58	\$ 124 23
39 Judson.....	25	62	2,000	2	182	4,500	24 20	142 06	75 94	242 20
40 Liberty, Central.....	10	21	809	6	325	1,900	15 15	6 08	19 15	40 38
41 Liberty, East.....	39	154	4,289	28	2,053	40,000	63 37	892 95	1,093 44	2,049 76
42 Liberty, North.....	21	86	1,730	8	631	25,200	1,758 89	326 12	204 94	2,289 95
43 Macedonia.....	12	39	583	---	---	2,000	30 65	19 21	---	49 86
44 Marshall.....	33	158	2,434	15	703	7,900	867 58	180 65	81 00	1,129 23
45 Mineral Springs.....	12	45	544	4	160	2,000	235 86	18 09	---	253 95
46 Mobile.....	19	44	1,863	15	1,697	89,500	6,796 14	969 39	3,752 22	11,517 75
47 Montgomery.....	21	67	2,776	17	1,646	83,250	10,863 55	1,694 15	2,244 88	14,802 58
48 Mount Carmel.....	14	16	620	---	---	4,500	9 40	---	---	9 40
49 Mount Moriah*.....	8	---	415	---	---	---	---	---	---	---
50 Mud Creek.....	16	57	934	---	---	3,600	170 35	49 18	58 14	277 67
51 Mulberry*.....	15	---	1,616	---	---	5,500	---	---	---	---
52 Muscle Shoals.....	49	125	3,049	25	907	33,000	1,708 73	371 67	353 38	2,433 78
53 New Providence.....	15	62	793	10	367	1,350	19 46	57 38	48 40	125 24
54 New River.....	19	66	1,225	---	---	5,000	29 70	45 30	4 45	79 45
55 Newton.....	23	119	2,233	---	---	10,000	909 77	195 40	103 28	1,208 45
56 North Alabama.....	13	16	430	---	---	1,000	11 60	---	---	11 60
57 North River.....	27	197	1,911	13	517	8,000	1,477 33	350 38	197 15	2,024 86
58 Pea River.....	19	42	1,310	---	---	8,000	19 30	22 05	9 90	51 25
59 Pine Barren.....	28	104	2,168	17	1,770	16,180	2,745 48	476 52	360 08	3,582 08
60 Rock Mills.....	10	57	567	1	47	1,800	13 30	21 51	27 15	61 96
61 Salem.....	18	95	1,287	5	375	6,000	27 65	88 67	22 60	138 92
62 Sardis*.....	7	---	226	---	---	---	---	---	---	---
63 Selma.....	18	49	1,164	12	698	48,750	8,017 16	795 58	2,434 93	11,247 67
64 Shady Grove.....	8	23	337	---	---	---	11 70	5 80	1 45	18 95
65 Shelby.....	28	53	1,775	14	930	15,765	3,495 57	204 48	310 04	4,010 09
66 Sipsey.....	17	42	1,007	12	---	3,200	13 40	25 90	28 10	67 40
67 South Bethel.....	45	110	3,433	30	1,530	21,000	3,899 80	374 68	471 29	4,745 77
68 Southeasteru.....	7	4	258	2	110	3,500	11 10	28 60	---	39 70
69 St. Clair Co.....	39	181	2,824	8	436	10,000	31 34	89 88	60 88	182 10
70 Sulphur Springs.....	20	105	1,229	7	379	5,000	139 57	29 12	4 78	173 47
71 Tennessee River.....	29	116	1,747	12	508	18,000	1,742 48	170 87	170 32	2,083 67
72 Troy.....	11	139	1,295	7	925	25,800	3,721 99	452 89	352 07	4,526 95
73 Tuscaloosa.....	31	113	2,372	20	1,489	36,600	4,684 62	685 52	271 01	5,641 15
74 Tuskegee.....	25	104	1,758	18	1,021	39,250	4,389 00	525 61	915 07	5,829 68
75 Union.....	37	128	2,321	26	1,132	13,765	37 65	313 07	192 23	542 95
76 Unity.....	34	195	2,597	26	1,443	18 375	2,711 82	308 22	281 80	3,301 84
77 Warrior River.....	25	143	1,726	10	549	10,000	319 10	68 74	53 39	441 23
78 Weogufka.....	24	65	1,214	3	100	2,500	27 00	---	9 04	36 04
79 Yellow Creek.....	28	44	1,296	2	---	5,000	29 65	76 35	---	106 30
80 Zion.....	25	102	1,835	10	250	5,080	21 20	69 80	81 52	172 52
	1769	6682	129545	753	44,577	\$ 1,220,550	\$ 150,419 72	\$ 20,743 36	\$ 34,883 56	\$ 206,046 64

\* No minutes received; last reported figures. + Churches in adjoining States not included.

† New Associations, whose statistics are included in those of parent bodies.

Tallapoosa River has dissolved. Salem and Troy are to combine to form Pike County Association. Town Creek, dropped.

## DENOMINATIONAL STATISTICS.

## SUMMARY OF DENOMINATIONAL STATISTICS—1899.

STATE.	Associations.	Churches.	INCREASE BY				DECREASE BY				Total Membership	Estimated Colored Membership.	Aggregate Membership.
			Baptism.	Letter.	Statement.	Restoration.	Letter.	Exclusion.	Erasure.	Death.			
Alabama.....	80	1,769	6,682	5,282	147	644	5,502	1,575	401	1,255	129,545	183,175	312,720
Arkansas.....	48	1,311	3,806	2,848	76	437	2,926	1,277	6	1,132	70,975	59,033	129,988
District of Columbia.....	1	14	277	467	—	35	118	105	—	57	13,600	13,600	18,888
Florida.....	22	507	984	1,033	—	301	1,022	701	137	240	24,828	27,984	52,812
Georgia.....	77	2,019	9,585	8,033	17	853	8,823	2,128	161	2,054	185,447	221,212	405,659
Indian Territory and Oklahoma*.....	21	250	318	—	—	—	—	—	—	—	16,873	—	16,873
Kentucky.....	91	1,601	8,309	4,180	440	739	4,463	2,109	826	1,957	185,918	75,020	260,938
Louisiana.....	65	554	1,589	1,208	3	954	1,287	533	28	346	34,198	71,023	105,221
Maryland.....	28	50	425	254	—	61	243	461	—	120	10,272	4,338	14,610
Mississippi.....	3	1,267	3,735	2,617	—	450	3,041	964	163	1,013	95,588	199,511	295,049
Missouri.....	53	1,073	6,039	4,574	11	443	5,500	2,191	551	1,577	147,402	28,490	175,892
North Carolina.....	77	1,688	7,645	4,440	618	1,008	5,000	1,133	—	1,754	166,098	135,757	301,855
South Carolina.....	55	1,068	4,440	—	8	547	3,272	1,133	—	1,054	96,857	140,833	237,690
Tennessee.....	35	1,481	3,741	3,123	—	508	3,521	2,061	208	1,569	131,110	53,133	184,243
Texas.....	46	912	5,687	3,254	—	979	10,179	2,937	432	1,650	127,705	132,254	319,959
Virginia.....	99	2,705	10,186	500	500	500	2,937	1,265	1,005	1,305	150,379	230,576	380,955
	24	940	4,707	2,595	563	3,051	3,051	—	—	—	—	—	—
	737	18,963	73,635	53,804	2,565	7,769	58,038	22,211	3,978	17,163	1,698,413	1,575,899	3,184,312
Other States (Am. Bapt. Year Book, 1900).....													997,671
Total United States.....													4,181,983
Other lands (Eng. Bapt. Hand-Book, 1900).....													780,502
Baptist membership in the world.....													4,962,485

\*Co-operating with Southern Baptist Convention.  
Colored membership taken from Am. Bapt. Year-Book, 1900; doubtless an overestimate in several States.

## DENOMINATIONAL STATISTICS.

## SUNDRY STATISTICS—1899.

STATE.	STATE MISSION OPERATIONS.			SUNDAY SCHOOLS.				Value of Church Property.	REPORTED CONTRIBUTIONS.			
	Missionaries	Baptisms.	Contributed for Work.	SUPERINTENDENTS.			Enrollment.		Home Expenses.	Missions.	Other Benevolence.	Aggregate.
				Number.	Name.	Address.						
Alabama	37	80	\$ 8,824 07	Rev. W. B. Crumpton, Montgomery	753	44,577	\$ 1,220,550	\$ 150,419 72	\$ 20,743 36	\$ 34,883 56	\$ 206,046 64	
Arkansas	25	254	2,798 07	A. J. Barton, D. D., Little Rock	280	16,562	446,746	59,088 29	8,420 28	4,915 08	72,423 65	
District of Columbia	6	35	2,155 24	S. M. Yeatman, Washington	19	5,759	702,800	82,676 98	7,980 93	10,772 21	101,430 12	
Florida	35	302	2,997 88	W. N. Chaudoin, D. D., Lagrange	228	10,363	348,909	38,848 78	5,427 40	2,183 18	45,959 36	
Georgia	40	185	25,704 03	S. X. Jamison, D. D., Atlanta	1088	50,956	1,954,363	133,873 29	46,627 83	18,095 81	198,596 93	
Indian Territory				Rev. L. W. Wright, Cameron	63	2,538	17,000	2,000 00	1,200 00		3,200 00	
Kentucky	66	737	6,023 95	J. W. Warder, D. D., Louisville	881	61,121	2,545,970	280,643 63	35,096 26	40,751 07	356,490 36	
Louisiana	27	91	3,670 02	Rev. E. O. Ware, Alexandria	218	8,137	298,115	24,907 71	5,838 20	1,608 73	32,354 64	
Maryland	97	129	6,610 13	O. F. Gregory, D. D., Baltimore	68	10,401	664,985	57,651 30	15,816 84	20,793 16	94,261 30	
Mississippi	73	355	6,738 74	Rev. A. V. Rowe, Winona	520	24,500	905,470	111,519 62	17,897 37	11,555 99	140,972 98	
Missouri	52	862	12,688 91	Rev. T. L. West, Carrollton	1089	75,674	2,567,356	358,745 16	46,687 65	31,477 74	436,910 55	
North Carolina	86	1603	20,074 03	John E. White, D. D., Raleigh	1208	87,274	1,154,907	201,885 28	33,094 20	31,618 85	266,598 33	
Oklahoma	50	235	160 60	Rev. J. W. Black, Mulhall	55	2,716	10,000	5,000 00	250 00		5,250 00	
South Carolina	86	572	9,835 88	T. M. Bailey, D. D., Greenville	644	46,972	1,127,940	144,721 94	24,755 38	19,219 07	188,706 39	
Tennessee	78	483	8,359 04	A. J. Holt, D. D., Nashville	784	47,969	1,484,153	150,716 84	20,641 38	23,740 17	195,098 39	
Texas	149	1641	24,094 07	J. B. Gambrell, D. D., Dallas	943	55,184	1,703,082	205,148 43	50,911 20	34,530 65	290,590 28	
Virginia	93	684	16,719 62	William Ellyson, Richmond	870	77,301	2,314,977	360,836 77	49,493 82	24,286 01	434,616 60	
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